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#### Contents.

#### ORIGINAL PAPERS.

THE ENIGHT OF ST. GEORGE, from the German of Uhland

A PRENCH CRITIC'S OPINIONS ON AMERICAN LITERATURE AND AUTHORS. Decline of Literature—Causes—Cooper—Irving—Longfellow—Emerson—Sam Slick, &c. PLAYING CARDS, by E. G. Langdon.

REVIEWS.—SOUTHEY'S LIFE AND CORRESPONDENCE.— Southey's Father—His Mother—Miss Tyler—William Tyler—Writing a Plny—Southey's First Books.

DANA'S GEOLOGY OF THE EXPLORING EXPEDITION. Second Paper. Society Islands—Aorai—The Samoans—The Feegees—Geological Theory.

SAXE'S PORMS.

WARAGA; OR, THE CHARMS OF THE NILE.

Dark Scenes of History.—The Peer's Daughters.—Christian Examiner.—Silliman's Journal.—Iconographic Encyclo-pedia.—Voices from the Press, &c.

THE PUBLIC LIBRARIES OF EUROPE, by John R. Bartlett. 4th Paper. Germany, Denmark, Sweden, &c. MAGAZINIANA.-The Bubble Girl, a Historiette.

MUSIC.—Anna Bolena—The Philharmonic Concert. THE DRAMA.—Niblo's, Miss Cushman, &c.

WHAT IS TALKED ABOUT.—Gas from Water—Ethnological Society—Goupii, Vihert & Co.—Dr. Raphall—Religious Book Publishing Societies—South Sea Romance.

PUBLISHER'S CIRCULAR.—Literary Intelligence.

## Original Papers.

THE KNIGHT OF SAINT GEORGE.

A BALLAD.

(From the German of Uhland.)

BEFORE Saint Stephen of Gormaz, Loud the brazen trumpets ring; 'Tis where Ferdinand of Castile

Holds his camp, the valiant King!

Almanzor, the Moorish monarch,
From Cordoca hastening down,
With a monty host is marching,
To beside the loyal town;

Armed already, firmly mounted,
Waits the proud Castilian band,
While through all the ranks, impatient,
Rides the gallant Ferdinand Rides the gallant Ferdinand.

"Pascat Vivas! Pascat Vivas! Pride of all the Kuightly race, Wherefore, on the eve of battle, Art thou wanting at thy place?

Thou, who once to arm wast foremost; Foremost in the deadly fray, Hear'st thou not the warlike trumpet, And the battle ery to-day?

While the Christian ranks are fighting, Shall they vainly eeek thine aid; Shall thy well-won trophies wither, And thy laurels droop and fade?" Pascal Vivas cannot hear him,

In the distant forest glade, Where St. George's holy chapel Stands beneath the ancient shade,

At the gate his steed is waiting,
There his spear and shield recline,
While the knight, in silence kneeling,
Prays before the sacred shrine.

Buried in a deep devotion, Thinks not of the distant war, As its rising din is echoing Through the forest depths afar; Marks not now his steed's loud neighing,

As the tumult strikes his ears;
But Saint George, his Patron, watches,
And the distant battle hears.
From the clouds the Saint descending,

Dons the armor of the knight, ... Mounts the gallant steed, impatient, Hastens onward to the fight; VOL. VI. NO. 3.

Flashing through the fray, triumphant As the lightning from the sky, See, he grasps Almanzor's banner, And the Moorish squadrons fly!

CAL VIVAS' prayers are ended, Now he seeks the cloister gate, Where, as when at first he left them,

Steed, and spear, and armor wait. Thoughtful towards the camp he hastens, And he marvels much to see, That they come with shouts to greet him,

And the songs of victory:
"PASCAL VIVAS! PASCAL VIVAS!
Hail to Castile's noblest son, Welcome to the valiant victor Who Almanzor's banner won!"

Pascal Vivas vainly wonders, Fain would still the festive cries, Humbly bows his head in silence, Points in silence to the skies!

In her bower, the Donna Julia Lingers at the close of day; Fatiman, Almanzor's kinsman, Comes and bears her thence away!

With his precious booty, swiftly,
Through the forest takes his flight, Ten bold Moorish riders with him Follow, armed for deadly fight.

On the second morning, early, Now they gain the distant glade, Where Saint George's holy chapel Stands beneath the ancient shade.

In the distance, through the forest, Well the sacred shrine is known By the Saint's proud form and lofty, Sculptured in the solid stone,

As of old he fought the Dragon. Closing in the fatal shock, While the princess waits in terror,

Chained upon the cruel rock.
Weeping, and her fair hands wringing,
Donna Julia, at the sight,
Cries Saint George, thou heavenly warrior,
"Save me from the Dragon's might!"

See, from out the Chapel springing, On his steed he comes, the brave, In the breeze his locks so golden, And his crimson mantle wave :

Fatal is his spear's encounter, Fatiman, the Robber, dies, As of old the slaughtered Dragon,

Bleeding on the earth he lies; And his ten bold Moorish riders, With a sudden, fearful cry, Casting shields and lances from them, Through the fatal forest fly.

On her knees, the Donna Julia Scarce her weeping eyes can raise; "Ah, Saint George! thou valiant Saviour, Thine for ever be the praise!"

But a second glance she ventures, And though fearful still and faint, Strangest sight of all discovers, PASCAL VIVAS is the Saint !

W. A. B.

#### Hydrogen to Chlorine.

Oh! tell me when thou wilt be mine, My beautiful, my green! Oh! say our atoms shall combine, My love—my own Chlorine!

How slowly will the moments pass, The sand of Time will ran As Muriatic Acid Gas, Tili thou and I make one! Punel's Lays of the Laboratory A FRENCH CRITIC'S OPINIONS ON AMERICAN LITERATURE AND AUTHORS.

LATE number of the Parisian Revue des Deux Mondes has an elaborate article on the rather afflictive text of American Literature, a subject, the discussion of which has occupied periodicals the last half century, till the critics have fairly outweighed the authors upon whom they have commented. The result has been, undoubtedly, to demonstrate the inutility of criticism as a productive power. Humiliating as must be the admission to reviewers, it is nevertheless to be confessed, that great writers do not come into the world by being called for in leading articles; else America would have had ere this a plenteous stock of Homers, Shakspeares, and other starry performers. The Edinburgh Review itself never made an author, though the author being once given, that journal with others may assist in his development, and in a thousand ways aid his popular appreciation. Positive tastes may be encouraged by reviewers, who thus render one of the highest services to the state in the national education; but tastes are not original powers, and readers are not authors. The latter come when there is material for them, when they are wanted, when Heaven sends them:—conditions upon which it is easy to speculate, but hard to determine anything.

The French reviewer before us, M. Emile Montegut, enters upon the consideration of the literature of two hemispheres with a very dole-ful sentence. "Fruitful," says he, "as is our rul sentence. "Fruitful," says he, "as is our age in sad spectacles, there is no one of them which excites a more melancholy sentiment than the dying out of intellectual life which manifests itself more and more through the entire world." This is a severe blow—a damper—a crusher to the age of Progress in which we have been told so often that we live. And how is it be accounted for? This double paralysis? this growing European and American paralysis? this growing European and American imbecility? M. Mont/gut throws out, among others, a solution which might be accepted for its simplicity. It cuts the Gordian knot by one blow. European civilization is too old, and Cis-Atlantic civilization too young to fid, and Cis-Ariante evilization to young to produce anything. A consideration not very complimentary to either at present, but with a grain of comfort on our side, for we see nothing for Europe in it but despair, while America has hope. Youth may grow to man-

There is more to be said, however. We are promised some light on this subject from the works of M. Henri Longfellow, a list of whose books is placed at the head of the article. But before coming to this solution a little logical rubbish has to be cleared away. You will say, for instance (we give the substance of M. Montégut), that the age of individualities is passed—that the masses rule. True, but the masses have ruled before, and genius has flourished. A Robert Burns would find something to sing about without troubling himself with the masses. Revolutions may overthrow towns and knock down houses, but nature laughs at them. You must look elsewhere. Well, authors are not paid; they profess to rule and enjoy a great deal of glory, but they get nothing substantial. They produce nothing for they are starved. That again is an old story.

Camoens and Tasso, Rousseau and Milton, got along without pay. But the age is prosaic; modern life is vulgar. The most untenable of The world is alive in every fibre, an enall! The world is alive in every hore, an entirely Shakspearean world, infinite in plot and situation. No poetry! Look at the newspapers, at Hungary, and at Lady Franklin, worth a dozen of Penelope. All ages are mingled in this, and thrown to the surface. Modern times, then, are not prosaic.

What then is the secret of this intellectual sterility? "In our opinion," says the reviewer profoundly at length, "there are but two causes, the influence of the Revolutionary spirit, and the absence of a common faith." The first of these looks like returning upon the theory of the masses, which has just been exploded, but upon this point we are told that the idea must be separated from the fact. Barricades and gun-shots have nothing to do with it, but the revolutionary spirit has—the satanic spirit of revolt, of destruction. The arts grow by love and reverence, revolution delights in ruin. Besides, the revolutionary right of insurrec-tion is a modern idea, and there is something in that, on the principle of new effects from new causes. The moral atmosphere is desiccated by the revolutionary spirit. All our (i. e. French) literature is full of vertigo, disorganization, and anarchy; the best poets are those who are most mad and most drunk. There is no unity, no concentration, for there is no religion. Everything is wanting in depth and profundity. Instinct fails us entirely, nothing springs spontaneously, everything is seized upon by artifice. Literature has absolutely nothing human in it; it looks as if it were composed for the far-off oddities of another planet. The heart of the writer does not respond to the heart of the reader.

Undoubtedly in this, M. Montégut, you have hit upon a sound philosophy, and worthily have you vindicated certain essential elements of life. The revolutionary spirit is a spirit of negatives; it destroys, but does not build. Forget not this, however, in the grand course of human affairs. The plough is as necessary to the soil as the seed; in due time there will be both seed and sunshine. The storms of winter invigorate the soil for the crop of autumn; but man

must wait. Europe is not dead yet!

Now for America. What is the difficulty here? for in the admission of the difficulty we are at present merely reproducing, in briefest possible phrase, the reviewer's long article. There are two young nations in the world, and they are both but prolongations of old Europe

—Russia and America. They are made up of
the old stock. "Peter the Great," said Rousseau, "was a monkey of genius; instead of looking for a civilization peculiar to the Russian people, and inventing a system in consonance with the national character, he undertook to compose a society of elements taken from the whole of Europe,—English, French, and Dutch." In America this is still more visible. You will find there France, England, Poland, Spain, Ireland (why does the reviewer omit Germany?), representatives of all the nations of the world, seets of every shade, Puritans, Quakers, Unitarians, Trinitarians, Roman Ca-tholics, Church of England men, Mormonites, Swedenborgians, preachers without number, meetings and societies for everything-for universal peace, temperance, giving away Bibles, free trade, abolition, and relief of the poor. There are democrats, feudal planters, slaves and savages, half barbarians called squatters, associations on the plan of St. Simon, Fourier, and Robert Owen. The United States is an immense meeting of all the people on earth,

This prolongation of Europe is felt still more forcibly when we study the literature of America. There are few who reproduce with talent the scenes, manners, habits, tendencies, traditions, and history of the United States. Each one paints the manners of the people whom he prefers, imitates the literature which he admires. The literature of the United States is not more fecund than that of Europe, and being for the most part an imitation of foreign literatures, it of course follows that it has still less life and originality

The two earliest writers of the United States were politicians, Franklin and Jefferson. would beg some keen wit to inform us where in Franklin Europe ends and America begins? for we confess we have never been able to discover. The intellectual culture of Franklin is European throughout. It belongs to the eighteenth century. He is a practical disciple of Locke; his democracy is drawn from Locke, his famous plan of conduct is inspired by Locke, his natural religion is Locke's, his Poor Richard Almanae is Locke's philosophy put in practice. The charming pages of Jefferson on France and Europe, in his memoirs, indicate his studies.

To pass to authors who are simply authors. The greatest names we meet are those of Fenimore Cooper and Washington Irving. Europe is always in their minds. Look at Cooper. He struggles to paint for us the aborigines, savages, planters, pioneers, and he does this with facility and success; but you are not to suppose that he seeks new colors, stakes any originality, or ploughs up his American nature for its essential elements. Not at all. He has before his eyes a model—Walter Scott, and he imitates him constantly. He describes his American landscapes by the aid of the preceding descriptions of Walter Scott; his characters enter on the stage with the air of the heroes of Walter Scott; his conversations are conducted absolutely as Sir Walter Scott conducts his: yet we are willing to confess that notwithstanding this constant preoccupation by Sir Walter Scott, the imitation is latent, and concealed rather than evident. It is probable that Fenimore Cooper never would have dreamed of painting savages, pioneers, and the nomadic life of the Americans, had not his powers and ambition been awakened by the wild world of Walter Scott and the success which his gypsies, mendicants, chiefs, outlaws, and bandits, obtained. But what a distance from the barbarous world of Walter Scott to the barbarous world of Cooper! The warrior barbarians, the Robin Hoods and Rob Roys, in conflict with civilization and the laws, are the heroes of Scott; but the barbarian working out civilization, contending with nature, among the wrecks of savage life, grubbing and planting, advancing with an unheard of rapidity and unsurpassable persistence to the conquest of the world; this is the type which really belongs to Cooper. He was the first to show to Europe the strong and youthful races who were to renew civilization by force of activity and labor. In spite of his de-fects we hold Fenimore Cooper to be the most eminent novelist the United States have as yet produced.

Cooper, if he imitates, imitates simply the manner of the celebrated Scottish novelist; for he knows the histories of solitudes and forests, and describes American manners. for Washington Irving, he paints every country except his own. He writes descriptions of England, descriptions of Spain; tells old moorish or Granadian stories, or imitates the style of the papers in the Spectator. In a dustry; there are also in Europe sects, covet-

word, his productions are very bookish and puerile throughout. Washington Irving has always reminded us of the false romanesque literature of the eighteenth century, Gonzalvo of Cordova, and the countless Arabian, Turkish, Tartar, and Indian romances which teemed at that epoch. Spanish and Moorish traditions, under his agreeable and facile pen, take completely the tournure of the pictures of the reign of Louis XV., which represent the charming French ladies in very suspicious oriental costumes.

A few years since we read the tales of Edgar A. Poe, highly bookish productions, too bookish for our taste. They had absolutely nothing national. They are occupied with things and beings the most fantastical, with analogies, matter running into pure spirit, with magnetism, Swedenborgianism, occult influences on human life; but one could swear that he had taken his laws of analogy from Fourier, his philosophy from Mesmer and Swedenborg, and that he owes to Balzac the method of his inductions and hypotheses.

The North American Review is without doubt the most celebrated Review in the United States. We find in it the small change of the current talent of Europe, a tracing sufficiently well done of the English reviews; but little originality. As for the immense journals without scope or plan, a dry catalogue of facts and anecdote, they are unreadable.

The philosophic writings of a certain Brown (qy. who is Brown?) have made a sensation in America. These books, which border on materialism, are only the last echo of the degenerate Scottish school, if it were possible that the Scottish school could degenerate. He might be called an American Lamoriguière. Philosophy naturally calls up theology. We have read a book of brilliant religious discourses by Theodore Parker, printed at Bos-We found in it no trace of Protestant-This work, under a religious appearance, is a far off echo of European philosophical doctrines. You would say that it was Le Vicaire Savoyard, anon Herder, anon Condorcet, anon Benjamin Constant,

Emerson has sought to react against this literature of imitation and European copying. He has endeavored to lead his countrymen to the contemplation of the nature before their eyes, the description of their customs, modes of life, and to substitute for the Paris and London always present to the writers of his country, Massachusetts and Virginia. He has tried to turn them from this literature of tour-ists, dilettanti, and rovers. The soul is not a ists, dilettanti, and rovers. The soul is not a traveller, he tells them often; why seek so far, at Naples, Rome, London, Paris, for what is before you? Look in upon yourselves; the life that is in you, feeble though it be as a spark, is worth more than the splendid dust of extinguished nations. Unhappily the man himself, the most original and profound of all, has fallen foul of the old difficulty. He has read Carlyle, he has read Novalis, he has read Coleridge, he has read Wordsworth, and he does not forget them sufficiently at times. It must be said, however, that his ideas, his style, his groups, his landscapes, have more in them of nature and of American life than all that we are acquainted with and have enumerated.

The man who has exhibited after Emerson and Fenimore Cooper the most of originality and of the initiative in literature is Haliburton, an inhabitant of Nova Scotia. There absolutely nothing savors of Europe: all is Ame-

ous and avaricious priests, hypocrites: but nothing of all this resembles the personages and scenes described by Haliburton. Samuel Slick is the point of junction of two worlds. He reunites in himself the savage and the civilized; he is not a savage, he has not the simplicity, the poetry of that state, but he has its finesse, its trick: he is not a civilized being, for he has not the elegance of one, but he wears the garb of civilization; he has her scruples of legality and honesty apparent in his expedients, her logical prudential method in the midst of his endless peregrinations; in fine, nomadic as a savage, he is nowhere a stranger. It would be a curious bringing to-gether of ideas to show those who exalt human nature and those who slander it, how the same elements, as they are restrained and directed, can work in a double way for good or evil: how the civilization of the United States aggrandizes by the very elements in the midst of which Europe suffocates and agonizes, the acquisition of gain, the desire of enjoyment, industrial activity. One would only have to compare the spiritual, brilliant, tricky Samuel Slick with the hideous Robert Macaire, two contemporary types, one belonging to a young civilization, the other to an old and blase population. Haliburton is the most original writer of America, with the least bookish pretension. Bookish pretensions have always spoilt spontaneity of wit and reality of observation.

Mr. Henry Longfellow, on the contrary, makes great pretensions, and is, in fact, after Washington Irving, the most bookish writer in America. You remark here and there in his writings, pretty details, too often injured by melancholy puerilities. That in which he is most deficient is concentration, energy. To give an idea of his poetry we would choose the strongest piece which we have been able to find in his collections—The Psalm of Life, What the Heart of the Young Man said to the

Psalmist.

It is very evident that these verses, full of good intentions, courageous, stoical even, have been written after a lecture of Emerson's, of the philosophy of which, weakened and enervated, they are the resume: but this is not the habitual tone of the poetry of Mr. Longfellow. It has a sweetness which never exhausts itself, a melancholy of great pertinacity. The same tender and wavering images, the same expressions return continually; there are ever moon-rays, stars, the sound of church bells and lamenting voices. There is in all his verses a cer-tain poetic quietism which cradles us and charms at one moment, but which soon appears fac-titious. The thought loses itself in the music, and the music ends in losing itself in a certain monotonous murmur. On rising from the perusal of these books, you wake as it were from a long dream on the banks of a river; you have seen waves transparent and limpid passing before your eyes, but you feel they are worth nothing in comparison with real life, in its activity, and infinite and changing

Mr. Longfellow, of Swedish origin, has in particular this defect, which I have charged upon American literature in general. His poetry suggests the literature of an emigrant. He is full of admiration of the Swedish poet, Isaiah Tegner, and appears to imitate him frequently. He has translated the poetry of all nations; half of his poetry is translation. Mr. Longfellow appears to attach himself but little to the country about him. He lives in a Protestant land, and translates the sonnets, the triplets of Catholic poets, of Lope de Vega, Francisco de Aldana, Dante; he lives among glance to recognise the traces of Protestantism approaches Samuel Slick, Esq., is sufficiently

merchants and democrats, and translates the chivalresque poems of Uhland and Schiller. His books are all literary fantasies. He amuses himself with the reproduction of the manners of different poets. He imitates No-valis in certain pieces of his collection entitled Voices of the Night, sometimes Goethe, sometimes Uhland; he has even endeavored to reproduce the simplicity of the ancient German ballad. Mr. Longfellow has, we assert it, a cultivated, a too-cultivated intellect. a habit of quotation, an immoderate luxury of knowledge, a fatiguing display of reading, sel-Thus in the novel Kayanagh dom in place. we cannot understand the fitness of the lecture which the schoolmaster delivers to his wife. and the propriety of instructing her in the singular and complex problems of a certain Indian poem. We could say the same of Hyperion. The first idea of the book seems to have been borrowed from the Sternbald of Tieck; Mr. Longfellow appears to have sought to create an analogous romance. The hero accom-plishes his artistical tour through the Europe The hero accomof the nineteenth century as Sternbald of the sixteenth. Hyperion is an æsthetic romance; people don't act or live in the book; they travel, they chat, they discuss the whole world, Goethe, Jean Paul, Carlyle, Paul de Kock, Hoffmann, M. Edgar Quinet, George Sand, Victor Hugo, and many others. Mr. Longfellow has further written a drama entitled the Spanish Student, where he has essayed to reproduce the Shakspearean form, but without success. This drama is the weakest of his productions.

We much prefer the verses of Mr. Longfellow to his prose. Evangeline, of which M. Philarète Chasles has given a complete analysis in this review, contains pretty passages, but they do not rise sufficiently above melancholy monotony of the poem. Evangeline is, nevertheless, the best work of Mr. Longfellow. The descriptions and the landscapes are there more accurate; as to the verses they roll heavily, "like the sad and stormy billows of the Atlantic," and thanks to the line he has adopted, they return a sound heavy and grave as a sigh. The end of Evangeline, however, is charming. It is in this poem that Mr. Longfellow has brought to elevate the delicate qualities of his mind, freshness, grace, the sentiment of solitude and the domestic hearth. The strong doctrine of duty is weakened under the natural sentiment

of piety, and melts into tears.

Mr. Longfellow then imitates, and the American poets imitate with him; the reproach does not fall on him alone, it covers all American Literature. In thinking Americans imi-

tate, like children; in action they are men.
Such are the facts, as M. Montégut
chooses to state them, of American letters. How do his European "causes of sterility" hold out here? There is no "revolutionary spirit," he admits; at least, that it is not dominant. Is there a religious unity? Protestantism is in effect dominant, but it has little to do with the national intelligence. It is banished to the Church and the domestic hearth; it stops at the threshold of the thinker and the has inspired Milton, and created John Bunyan, Daniel De Foe, Samuel Johnson, and even David Hume and Swift; it has been represented by Cromwell, and practised by Newton. In the United States there has been nothing

in America. It has left in Channing and Emerson its moral impress; but Protestant doctrines with them take a laic philosophic form, often with little enough of orthodoxy. The sentiment of liberty and of the dignity of human nature partakes with them more of stoicism than of Christianity. Protestantism, a spirit without a body, loses its influence. It has no unity, for it depends upon the indivi-dual will and conscience, which lead to the most monstrous results, in the extravagances of Millerites and Mormonites. As for the revolutionary spirit, though it does not exist to the same degree as in Europe, yet it exists. And there is the great industrial rivalry, a feverish activity, in which the pursuit of riches, comfort, luxury, enchains us; a struggle, too, which has its poetical side, but of which it will be time enough to chant the victory when the battle is ended.

So M. Montégut ends with an indefinite

hopeful vision of the future.

This is probably a fair representation of European opinion, on certain points, at this time, of American manners and literature. It appears in a leading review on the Continent, and has the force of some thought and painstaking on the subject. Its suggestions are profitable, though the inferences are not to be pushed so far as they occasionally appear to be. In the present international intercourse of the world, the civilization of no country is perfectly original and homogeneous. Small states, with a strong pressure from without of barbarism or other influences, have been most favorable to peculiar development. an American vitality which the writer does not fully understand, and there is a great deal more of it than he imagines. His hits at the religious philosophic essayists we leave to be digested by them. We cannot admit the absurd and reckless charge of the puerility of Washington Irving; and granting the fact that that writer and Longfellow employ their talents upon European topics and literature, the reviewer should remember that the Old World has precisely that charm of novelty to us which he looks for in the New. The foreign culture sits well upon both those authors, and we would not wish them otherwise than they are; for they bring grace and refine-ment, and the culture of the imagination, where they are most wanted.

Reviewers should trust something to Nature. and be more ready to account for than refuse what she produces. The Imagination will find its level; when American society and history are ripe it will stay at home; in the mean-

time it will go abroad.

The comparison, by the way, of Irving to Florian, is peculiarly unfortunate, as the reviewer's remarks on the Spanish tales show his ignorance of both literatures. Irving never uses his foreign traditions as a cloak for American manners, as M. Montégut says, if he says anything. The particular merit of Irving's Spanish Legends is, that they embody so much of the spirit of the originals. The reference to Walter Scott and Cooper is a forced point to maintain a theory, and sufficiently refuted poet. In England Protestantism has left by the reviewer himself, in the concludbrilliant and durable literary memorials. It ing portion of his own remarks on that subject. Cooper's reputation, a fact familiar to all but French reviewers, who know him only through Frenchified translations, depends altogether upon his purely American characters. In the soup-kettle of French translation it is possible

amusing. We would recommend to his reading an English author who has used the pencil for the pen. Hogarth's instructive plate on Character and Caricature might be of passing service to M. Montégut. Altogether, however, the latter is lively and suggestive.

In the accomplished writer of the following paper, whe accomplished writer of the following paper, Mr. E. G. Langdon, we have the pleasure of introducing to the readers of the Literary World an old contributor. Mr. L. is the author of the series of papers on the Literary History of the Arabian Nights, which appeared in our columns in July, 1848, and the writer of the Review of Francis & Co.'s and Harper's editions of the "Nights' Entertainments" in the Columbian Magazine of Feb., 1849.

#### Playing Cards.

THE narrative and literary facts illustrating the history of playing cards are more extensive in their variety and abundance than casual thinkers might probably imagine. The general impression with modern writers is, that they are of Eastern origin; it is certain that they were known there at a very early period. This opinion is further strengthened by the name which eards originally bore in Italy—naibe, and that by which they are still known in Spain and Portugal—naipes, which word in the East-ern dialect signifies divination or prognosti-

It is from the connexion of this word with the professional arts of the gitanos, or gipsies, that some have supposed we must attribute to them, if not the invention, the earliest use of cards; and continuing this speculative opinion, probably on more certain grounds than can now be determined, it has been asserted that the Saracens learned the use of cards from the wandering gitanos, and in their subsequent invasion spread the knowledge of them in the western world.

The great probability of their Eastern origin is singularly inferred from the fact, that although the romances of the 11th, 12th, and 13th centuries record the manners and amusements of those periods with special minuteness. we find no mention of cards; which remarkable omission, and the striking analogies which appear to exist between the game of chess and cards in their simplest form, afford very rea-sonable grounds for supposing them both the

progeny of an Eastern parentage.

In the early cards, the sets of which were composed of but thirty-six pieces, we have the king, knight, and knave, and the numerical cards, or common soldiers; while in the game of chess, universally conceded to be of oriental derivation, we have the king, vizier, and horseman, and the pauns (peons), or common sol-diers. In the cards these figures are doubled, the only variation being four instead of two each.

In support of this opinion of an Eastern origin, it has been adduced that the route which this invention appears to have taken in its establishment amongst the national amuse-ments of Europe, is a sufficient corroboration, as cards were found in the eastern and southern sections of that continent before they were known in the western and northern countries. It is allowed that the historical traces of the use of cards have hitherto been considered as going far to subtantiate this belief, their appearance having been designated as first in the Italian States, and subsequently in Germany, France, and Spain. The Italian cards, as used in 1299, are known to have been embellished with paintings, and it may not be unreasonable

amusement in that country yet earlier.

A very singular passage, introduced by Austis in his *Hist. Order of Garter*, 1277, ap-pears to have been strangely overlooked. In his quotation from a wardrobe computus of the sixth year of King Edward I. (1278), mention is made of a game entitled, "The Four Kings, VIIIs. Vd.;" and hence that writer conjectures that playing cards were then used in England, a supposition which might seem the less unreasonable, since we have no account of any game played in Europe in which four kings were used, except in cards." To this suppo-sition is further added, "Edward I resided five vears in Syria.

This remarkable quotation not only accords with the opinion that eards were known in Italy antecedent to the year 1299, but the Syrian residence of the English monarch brings a pre-ponderating influence to the belief of their Eastern origin.

The statement must not, however, be omitted, that with the exception of this passage in the wardrobe account of King Edward, we have very few allusions to this diversion in England until after the year 1500. Chaucer, who died in 1400, in speaking of other amusements makes no mention of cards. In 1464 they must have been well known, as in the parliament rolls of that year they are named among other articles the importation of which was prohibited. In the reign of Henry VII. their use was probably general; for amongst the private expenses of that monarch, money for losses at eards appears to have been several times issued

The perplexities which attend the investigation of early customs and amusements, borrowed from distant regions, are greatly en-hanced by the various changes and transitions which they have experienced in their progress through other countries, which has most frequently obscured, if not entirely destroyed, all traces of their origin. This opinion is sanctioned by the observations of Mr. Douce in his Dissertation on the Ancient English Morris Dance, which he particularly exemplifies by a reference to cards and chess, the origin of which he conjectures to have these times to be a constant of the conjectures. which he conjectures to have been either in India or China, and that for their introduction to Europe they were indebted to the Arabians.
The embellishments of the early cards in

Europe, like the illuminated missals, called forth all the art and ingenuity of the limner and decorator; the character cards, which, as already stated, at that period comprised only the king, knight, and knave, shone resplendently in purple and crimson, and were not unfrequently painted on a golden ground. The prices were, of necessity, commensurate with the labor bestowed on their emblazonment, and would consequently exclude their use except by the nobility and wealthy per-sonages of the land. When, however, the Germans, to whom the whole world of literature, art, and science, is so lastingly indebted, applied the art of block-printing to cards, between 1350 and 1360, the rapidity with which sets could then be furnished would materially deteriorate the prices hitherto demanded, and thus place within the means of the middle and less wealthy classes that amusement from which they had as yet been almost wholly ex-

The subsequent use of metal plates, with perforations for the outlines, would afford a still quicker method of supply, for by employing a separate plate for each color, the delay occasioned by the decorator for the completion of his portion of the labor, would be ren-

We would recommend to his read-dish author who has used the pencil amusement in that country yet earlier. dered unnecessary, excepting in the instance of any elaborate embellishment. The invention of these stencil-plates is generally ascribed to the Italians, from whom they were adopted by the German card-makers.

Many changes in the figures and names of these cards have been made by the inventive Germans; one instance may be noticed in par-ticular—the game lanzknechtspiel, of which they must be considered the inventors, for the French game lansequenet is evidently borrowed from this source. The great popularity of this game may be traced in the fact that it continued to be played in France till the time of Molière and Regnard, a period exceeding three hundred years, and probably even longer.

An early mention of cards in France is found in the Annales de Provence, about the year 1361, when it appears that the knave (valet) was then designated by the name of Tuchim, the appellative bestowed on a band of robbers then ravaging the Comtat Venaissin: but from a more recent discovery in a MS. romance belonging to M. Lancelot, it is shown that eards were known in France at least twenty years earlier than that date, or in about 1340.

The principal inference advanced for the claim of France to the invention of cards is the appearance of the fleur-de-lis being found in every court-card. The argument for this opinion fails immediately on the recognition of the same figure among the ornaments of the Romans at a remote period; they are also found on the sceptres and crowns of the western emperors in the middle ages, and on those of the kings of England before the Norman conquest. Not only do these facts operate against the maintenance of the French origin, but it may be further stated that the earliest cards of that nation, specimens of which are yet extant, are wholly wanting in this peculiar feature.

The cards supposed to have been invented in 1399 by Jacques Gringonneur, for the im-becile Charles VI.,—which were of an enorbecile Charles VI.,—which were of an enormous size compared with those quiet-looking strips of China, the small circular forms used by the Persians (called *Gengifeh*), or even those of modern days,—are conjectured by Mr. Chatto \* as not older than 1425, a difference in point of time nearly approaching to a century. The Gringonneur cards are sufficiently imposing for regal use, being three times the size now seen, and were beautifully painted and gilt like an illuminated missal.

Some very curious specimens of cards are to be found among the historical curiosities in the British Museum, which it is believed were executed about the year 1440, and a singularly interesting series of four, now in the same collection, and probably of the date of 1480, were accidentally discovered by Mr. Chatto in the covers of an old book, purchased about 1842, which in point of drawing and quaint curiosity are as valuable as any in that gentleman's very interesting volume.

The appearance of cards in Spain has been dated as far back as 1332, but from the want of evidence for the support of this statement it is probable that a period of a half century later would be nearer the time of their actual introduction; for the earliest authentic indication we possess of card-playing in Spain is its prohibition by King John I. of Castile, in 1387, at which period we may consequently suppose the amusement to have been general in that country.

<sup>\*</sup> Facts, Speculations, &c., of Playing Cards, London,

The fact that all games of chance may be considered a species of warfare particularly applies to chess and cards, and greatly influences the supposition that the one is but an extended modification of the other. Some writers have imagined that cards were originally intended as emblematical of the four classes of society,—the nobility, the clergy, the merchants, and the husbandmen; of which the insignia were the spade, as the representative of the military lance or pike; the hearts for the clergy, as gens de chœur, or choirmen; the diamond as belonging to the merchants and traders; and the trefle, trefoil-leaf, which, corrupted into clubs (the Spanish basto) may belong exclusively to the husbandmen and peasants.

Subsequent improvements in the French cards gallantly changed the knight, or second picture, for a queen; that of spades, which in the early days of card-playing was named Pallas, was intended to commemorate Joan of Arc, the maid of Orleans, and the enigmatical representative of wisdom. The other queens were Argine, Esther, and Judith, typical of birth, piety, and fortitude; but in some of the suits Rachel was substituted for the name of Esther.

The warrior-kings were represented as David, king of Spades (pique); Alexander, of clubs (treflé); Charlemagne, king of hearts (cœurs); and Cæsar, that of diamonds (carreaux). The curious reader will find these four names among those of "The Nine Worthies" so frequently introduced in the ancient pageants, and quoted by Shakspeare (L. L. Lost, A. 5, sc. 2), and other writers; their transition to the cards of this early period may possibly be traced to this source.

Of the knaves, who were originally introduced as the valets or servants of the knights (the term knave being formerly synonymous with that of servant, and in an ancient copy of the Scriptures so employed in reference to Paul and Timothy), that of spades was called Ogier; of hearts, La Hire; of diamonds, Hector; and that of clubs, Lancelot. Ogier and La Hire are said to have been the names of two famous knights of that period of French history, when the amusement of cards was

comparatively in its infancy.

The Spanish and Italian suits, like those of Germany, consisted of 48 cards only, the tens and aces being respectively withdrawn. Many of the early sets were composed of a still smaller number; Mawe, the second game mentioned in the epigram by Sir John Harrington (Nugæ Antiquæ), was played with a "piquet-pack of thirty-six cards," and some other suits threw out all from the ace to the sixes inclusive, making the entire number but twenty-eight.

twenty-eight.

Not only names, as in the French suits, but various figures and emblems have at different times appeared on the cards, many of which are now forgotten; the most ancient are those representing the orders of society, which ultimately prevailed, subject only to such transition as rendered them appropriate for the nation or people by whom they were adopted.

The figured, or court-cards, it appears from Strutt, were formerly called coat-cards, "which name I conceive," says that writer, "implied coated figures, that is men and women, who wore coats, in contradistinction to the other devices of flowers and animals, not of the human species."

The grotesque representations on modern court-cards, the derivation of which has been a fertile subject for inquiry, may possibly, as has been imagined, find their origin in the figures of the Chinese suits; but a reference to

the rude efforts in wood-engraving, as practised in the 13th and 14th centuries, will be more likely to supply the source of the resemblances now employed, and of which they are doubtless the remains.

The numerous references to cards by the writers and dramatists from the time of Shakspeare, evidence the general practice of this amusement; even the pulpit has occasionally exhibited instances of the prevalence of cards, as in the case of Bishop Latimer, who would sometimes avail himself of their technical terms, which, with the license of the age, he called "dealing out Christianity."\*

The anachronism of Shakspeare, by the introduction of cards in his play of King John, may find some excuse in the reign of that monarch being so nearly preceding that of Edward I.; but their mention as a diversion in his plays of Titus Andronicus and Antony and Cleopatra is amusing enough.

In the reign of James I., it was a very common practice for the spectators in the theatre to amuse themselves with "a quiet rubber," while waiting for the performance.

while waiting for the performance.

Any examination of the merits of the different games would be foreign to our purpose; neither is it admissible to argue for the propriety or impropriety of such pastime, bookmen and bibliophilists generally confining their opinions to the literary particulars of such histories. Perhaps the neatest inference of the definite value of cards as an amusement, may be found in the reply of "an ancient veteran," equally ready with a pun or a phoneticism, who, on being requested to "take a hand by way of pastime," inquired whether the inviter had not intentionally "changed a letter in the first syllable, by substituting a p (pastime) for a w (wāstime)."

SAHAL-BEN-HAROUN.

#### Reniems.

SOUTHEY'S LIFE AND CORRESPONDENCE.

The Life and Correspondence of Robert Southey. Edited by his Son, the Rev. Charles Cuthbert Southey. Part I. Harper

THE Life of Robert Southey, the memorial to future ages of a vast career of literary genius and industry, like that other twin memorable narrative of Walter Scott, commences with an autobiography, and the two are probably as simple, healthy, straightforward accounts of the youth of great authors as have ever been given to the world. Each is interesting as any pages which its writer ever produced. both we see the formative influences which made the man. There is scarcely an element of Southey's matured character which is not promised in this story of his first fourteen years, and we have even many of those traits of manners, those literary peculiarities, upon which he lingered the longest at the close of life. The author of the "Doctor," no less than of the oriental epics, the lover of books, the omnivorous, quaint student, were foreshadowed in the boy. It is curious to read his life backwards, and come upon these early traits even in such trifling matters as the typographical devices which he loved to play the boy with again, when he mystified the critics as Daniel Dove, in his genial Shandean, Rabelaisian, common, or rather uncommon, place-book. His first ciphering-book was the father of the regular

irregularities of the verse of Thalaba. Speaking of it in this autobiography, he says:—
"Now, though I wrote what is called a stiff eramp hand, there was a neatness and regularity about my books which were peculiar to them. I had as quick a sense of symmetry as of metre. My lines were always drawn according to some standard of proportion, so that the page had the appearance of order, at first sight. I found the advantage of this when I came to be concerned with proof sheets. The method which I used in my ciphering-book led me to teach the printers how to print verses of irregular length upon a regular principle; and Ballantyne told me I was the only person he ever met with who knew how a page would look before it was set up. I may add that it was I who set the fashion for black letter in title-pages and half titles, and that this arose from my admiration of German text at school." Again, he came honestly in childhood by his taste for simple ballads and quaint nursery stories, to the stores of which he subsequently himself contributed, in the gift of a whole set by his sixth year, of the Goody Two Shoes, Tom Hickathrift Series, which came to him directly from a Francis Newberry, of St. Paul's Churchyard, son of the original one, and a friend of the young Southey's Aunt Tyler. "As soon as I could read, which was very early, Mr. Newberry presented me with a whole set of these books, more than twenty in number; I dare say they were in Miss Tyler's possession at her death, and in perfect preservation, for she taught me (and I thank her for it) never to spoil nor injure anything. This was a rich present, and may have been more instrumental than I am aware of in giving me that love of books, and that decided determination to literature, as the one thing desirable, which manifested itself from my childhood, and which no circumstances in after life ever slackened or abated." In this way the child was "father of the man."

As we shall have occasion to pursue the narrative of Southey's life continuously with the successive publication of the six volumes, the first of which only is thus far published, we shall begin at the beginning, with the date of his birth, though the autobiography begins much earlier, with several generations of ancestors. Robert Southey was born at Bristol, August 12th, 1774, of a family which represents the great middle class, out of the metropolis of that period. Of his father, the son preserves an anecdote which puts the linendraper in a poetical light.

SOUTHEY'S FATHER.

"Robert, my father, was passionately fond of the country and of country sports. The fields should have been his station instead of the shop. He was placed with a kinsman in London, who, I believe, was a grocer somewhere in the city—one of the eleven tribes that went out from Wellington. I have heard him say, that as he was one day standing at this person's door, a porter went by carrying a hare, and this brought his favorite sport so forcibly to mind that he could not help crying at the sight. This anecdote in Wordsworth's hands would be worth as much as the Reverie of Poor Susan. Before my father had been twelve months in London, his master died; upon which he was removed to Bristol, and placed with William Britton, a linen-draper in Wine Street. The business at that time was a profitable one, and Britton's the best shop of its kind in the town, which is as much as saying that there was not a better in the West of England. This must have been about the end of George the Second's reign."

But we are apt to hear a great deal more of

<sup>\*</sup> Fuller informs us that when about a century after a country clergyman imitated these familiar allusions, the taste of the congregation had so changed that he was interrupted by peals of laughter!

the mothers of men of genius, and Southey's feeling tribute in this respect may compare with any on record in literary history.

#### HIS MOTHER.

"There are two portraits of my mother, both taken by Robert Hancock in 1798. My brother Tom has the one; the other hangs opposite me, where I am now seated in my usual position at my desk. Neither of these would convey to a stranger a just idea of her countenance. That in my possession is very much the best; it represents her as she then was, with features careworn and fallen away, and with an air of melancholy which was not natural to her; for never was any human being blessed with a sweeter temper or a happier disposition. She had an excellent understanding. and a readiness of apprehension which I have rarely known surpassed. In quickness of capacity, in the kindness of her nature, and in that kind of moral magnetism which wins the affections of all within its sphere. I never knew her equal. strangers she must probably have appeared much disfigured by the small-pox. I, of course, could not be sensible of this. Her complexion was very good, and nothing could be more expressive than her fine, clear hazel eyes,"

" My mother was one of those few persons (for a few such there are) who think too humbly of themselves. Her only fault (I verily believe she had no other) was that of yielding submissively to this imperious sister [Miss Tyler, of whom more presently], to the sacrifice of her own inclination and judgment, and sense of what was right. She had grown up in awe and admiration of her, as one who moved in a superior rank, and who, with the advantage of a fine form and beautiful person, possessed that, also, of a superior and cultivated understanding; withal, she loved her with a true sisterly affection which nothing could diminish, clearly as she saw her faults, and severely as at last she suffered by them. But never did I know one person so entirely subjected by another, and never have I regretted anything more deeply than that subjection, which most certainly, in its con-

sequences, shortened her life.
"If my mother had not been disfigured by the small-pox, the two sisters would have strikingly resembled each other except in complexion, my mother being remarkably fair. The expression, however, of the two countenances was as opposite as the features were alike, and the difference in disposition was not less marked. Take her for all in all, I do not believe that any human being ever brought into the world, and carried through it, a larger portion of original goodness than my dear mother. Every one who knew her loved her, for she seemed made to be happy herself, and to make every one happy within her little sphere. Her understanding was as good as her heart; it is from her I have inherited that alertness of mind and quickness of apprehension, without which it would have been impossible for me to have undertaken half of what I have performed. God never blessed a human creature with a more cheerful disposition, a more generous spirit, a sweeter temper, or a tenderer heart. I remember that when first I understood what death was, and began to think of it, the most fearful thought it induced was that of losing my mother; It seemed to me more than I could bear, and I used to hope that I might die before her. Nature is merciful to us. We learn gradually that we are to die; a knowledge which, if it came suddenly upon us in riper age, would be more than the mind could en-We are gradually prepared for our departure by seeing the objects of our earliest and deepest affections go before us; and even if no keener afflictions are dispensed to wean us from this world, and remove our tenderest thoughts and dearest hopes to another, mere age brings with it a weariness of life, and death becomes to the old as natural and desirable as sleep to a tired child."

How much is conveyed in the touching re-

is the very tenderness of grief, the soothing relief and consolation of a sorrow bound up with his very life, and nobly to be perpetuated with it to its extreme verge. Such relief we find everywhere in Shakspeare, where a "fee grief" is supported by some grand, simple, universal moral reflection. Hamlet, Macbeth, Lear, so soothe themselves

The Miss Tyler alluded to, the poet's aunt, was a character, in the thorough English sense of the word. Dickens has unwittingly reproduced her almost literally in Betsey Trotwood, for the latter lived in David Copperfield before this autobiography was published; otherwise it would be difficult to believe there was not some collusion. And Southey's own circumstances, his school experiences, bear no little similarity to those of the young Copperfield. The verisimilitude of the great contemporary novelist of real life, and the actual transcript of the most reliable of autobiographers, differ very little; proving thereby the eye for humor and observation in the latter, the fidelity of the former. Verily, this incidental unintentional criticism upon Charles Dickens, by Robert Southey, is worth reams of the ordinary article. But Miss Tyler is waiting. There is an exact description of her house and rooms, with all but the Copperfield "donkeys" before the window, which we pass over to come to the lady herself.

#### MISS TYLER.

"The discomfort which Miss Tyler's passion for cleanliness produced to herself, as well as to her little household, was truly curious: to her-self, indeed, it was a perpetual torment; to the two servants, a perpetual vexation; and so it would have been to me if Nature had not blessed me with an innate hilarity of spirit which nothing but real affliction can overcome. That the better rooms might be kept clean, she took possession of the kitchen, sending the servants to one which was under ground; and in this little, dark, confined place, with a rough stone floor, and a sky-light (for it must not be supposed that it was a best kitchen, which was always, as it was intended to be, a comfortable sitting-room; this was more like a scullery), we always took our meals, and generally lived. The best room was never opened but for company, except now and then on a fine day to be aired and dusted, if dust could be detected there. In the other parlor I was allowed sometimes to read, and she wrote her letters, for she had many correspondents; and we sat there sometimes in summer, when a fire was not needed, for fire produced ashes, and ashes occasioned dust, and dust, visible or invisible, was the plague of her life. I have seen her order the tea-kettle to be emptied and refilled because some one had passed across the hearth while it was on the fire preparing for her breakfast. She had indulged these humors till she had formed for herself notions of uncleanness almost as irrational and inconvenient as those of the Hindoos. She had a cup once buried for six weeks, to purify it from the lips of one whom she accounted unclean; all who were not her favorites were included in that class. A chair in which an unclean person had sat was put out in the garden to be aired; and I never saw her more annoyed than on one occasion, when a man, who called upon business, seated himself in her own chair: how the cushion was ever again to be rendered fit for her use, she knew not! On such occasions, her fine features assumed a character either fierce or tragic; her expressions were vehement even to irreverence; and her gesticulations those of the deepest and wildest distress—hands and eyes uplifted, as if she was in hopeless misery, or in a paroxysm of mental anguish.

" As there are none who like to be upon ill terms with themselves, most people find out some device whereby they may be reconciled to their flection with which this last passage closes! It own faults; and in this propensity it is that much dered into Greek by Mr. Coleridge.—Ep.

of the irreligion in the world, and much of its false philosophy, have originated. My aunt used frequently to say that all good-natured people were fools. Hers was a violent temper rather than an ill one; there was a great deal of kindness in it, though it was under no restraint. She was at once tyrannical and indulgent to her servants, and they usually remained a long while in her service, partly, I believe, from fear, and partly from liking: from liking, because she sent them often to the play (which is probably, to persons in that condition, as it is to children, the most delightful of all amusements), and because she conversed with them much more than is usual for any one in her rank of life. Her habits were so peculiar, that the servants became, in a certain degree, her confidants; she therefore was afraid to change them; and they even, when they wished to leave her, were afraid to express the wish, knowing that she would regard it as a grievous offence, and dreading the storm of anger that it would bring down. Two servants in my rememwould bring down. Two servants in my remem-brance left her for the sake of marrying; and al-though they had both lived with her many years, she never forgave either, nor ever spoke of them without some expression of bitterness. I believe no daughter was ever more afraid of disclosing a clandestine marriage to a severe parent than both these women were of making their intentions known to their mistress, such was the ascendency that she possessed over them. She had reconciled herself to the indulgence of her ungoverned anger by supposing that a bad temper was naturally connected with a good understanding and a commanding mind."

Now we may go a step further with Copper-field. Mr. Dick, Miss Trotwood's half lunatic oracle, is a character which tests ordinary probabilities, yet here Truth is once more as strange as fiction. In that Tyler family was a representative of Mr. Dick :-

#### WILLIAM TYLER.

" William Tyler, the second brother, was a remarkable person. Owing to some defect in his faculties, so anomalous in its kind that I never heard of a similar case, he could never be taught to read: the letters he could tell separately, but was utterly incapable of combining them, and taking in their meaning by the eye. He could write, and copy in a fair hand anything that was set before him, whether in writing or in print; but it was done letter by letter, without understanding a single word. As to self-government, he was entirely incompetent, so much so that I think he could hardly be considered responsible as a moral being for his actions; yet he had an excellent memory, an observing eye, and a sort of half-saved shrewdness, which would have qualified him, had he been born two centuries earlier, to have worn motley, and figured with a cap and bells and a bawble in some baron's hall. Never did I meet with any man so stored with old saws and anecdotes gathered up in the narrow sphere wherin he moved. I still remember many of them, though he has been dead more than thirty years. The motto to Kehama,\* as the Greek reference, when the abbreviations are rightly understood, may show, is one of my uncle William's sayings. When it was found impossible to make anything of him by education, he was left to himself, and passed more time in the kitchen than in the parlor, because he stood in fear of his step-father. he learned to chew tobacco and to drink.

"Strange creature as he was, I think of him very often, often speak of him, quote some of his odd, apt sayings, and have that sort of feeling for his memory that he is one of the persons whom I should wish to meet in the world to come.

There are other traits given when he subsequently came to live, after Mr. Dick's fashion,

with Miss Tyler. An anecdote of this personage is irresistibly ludicrous:-

A TOBACCO STORY.

"The man of whom he learned the use, or, rather, the abuse of tobacco, was a sottish servant, as ignorant as a savage of everything which he ought to have known-that is to say, of everything which ought to have been taught him. My mother, when a very little girl, reproved him once for swearing. 'For shame, Thomas,' she said; you should not say such naughty words! for shame! say your prayers, Thomas! 'No, missey!' said the poor wretch, 'I sha'n't; I sha'n't say my prayers. I never said my prayers in all my life, missey; and I sha'n't begin now.' uncle William (the Squire he was called in the family) provoked him dangerously once. He was dozing beside the fire with his hat on, which, as is still the custom among the peasantry (here in Cumberland, at least), he always wore in the house. You, perhaps, are not enough acquainted with the mode of chewing tobacco to know that in vulgar life a quid commonly goes through two editions; and that, after it has been done with, it is taken out of the mouth, and reserved for a second regale. My uncle William, who had second regale. My uncle William, who had learned the whole process from Thomas, and always faithfully observed it, used to call it, in its intermediate state, an old soldier. A sailor deposits, or, if there be such a word (and if there is not, there ought to be), re-posits it in his tobacco-box. I have heard my brother Tom say that this practice occasioned a great dislike in the navy to the one and two pound notes; for when the men were paid in paper, the tobacco-box served them for purse or pocket-book in lack of anything better, and notes were often rendered illegible by the deep stain of a wet quid. Thomas's place for an old soldier between two campaigns, while he was napping and enjoying the narcotic effects of the first mastication, was the brim of his hat, from whence the Squire on this occasion stole the veteran quid, and substituted in its place a dead mouse just taken from the trap. Presently the sleeper, half wakening without unclosing his eyes, and half stupefied, put up his hand, and taking the mouse with a finger and thumb, in which the discrimi-nating sense of touch had been blunted by coarse work and unclean habits, opened his mouth to receive it, and, with a slow, sleepy tongue, endeavored to accommodate it to its usual station between the double teeth and the cheek. Happening to put it in headforemost, the hind legs and the tail hung out, and a minute or more was spent in vain endeavors to lick these appendages in, before he perceived, in the substance, consistence, and taste, something altogether unlike tobacco. Roused at the same time by a laugh which could no longer be suppressed, and discovering the trick which had been played, he started up in a furious rage, and, seizing the poker, would have demolished the Squire for this practical jest, if he had not provided a retreat by having the doors open, and taking shelter where Thomas could not, or dared not fol-

With Miss Tyler, at Bath, Southey passed the most of his earliest childhood, where he grew up a delicate, retired, fastidious, reading boy, attending night after night the theatre (he saw more plays before he was seven years old than he did after he was twenty), and filling himself with all sorts of literary susceptibili-ties. It may be mentioned that the young Southey, under the Tyler administration, was not breeched till his sixth year. His seventh found him at a boarding-school at Corston, the incidents and characters of which are detailed with a curious observation, and are, some of them, worthy of Mr. Squeers and Yorkshire. We next find him developing his imagination in one of the best spots for such exercise, an old mansion at Bedminster. This house, built by his grandfather, is finely described, very inhabitable to the reader. Again he is at Bristol.

His literary studies begin to appear. He read cution. Beaumont and Fletcher through before he was eight years old. Titus Andronicus was then his favorite play of Shakspeare. He thought it a very easy thing to write a play himself about this time, and told Miss Palmer the actress, with sufficient naiveté on this subject-" you know you have only to think what you would say in the place of the characters, and make them say it!" He tried Scipio as a subject, and with less success set a school-fellow to work. It is the history of many more public efforts of the kind :-

#### WRITING A PLAY.

"While this dramatic passion continued, I wished my friends to partake it, and, soon after I went to Williams's school, persuaded one of my schoolfellows to write a tragedy. Ballard was his name, the son of a surgeon at Portbury, a goodnatured fellow, with a round face which I have not seen for seven or eight-and-thirty years, and yet fancy that I could recognise it now, and should be right glad to see it. He liked the suggestion, and agreed to it very readily, but he could not tell what to write about. I gave him a story. But then another difficulty was discovered; he could not devise names for the personages of the drama. I gave him a most heroic assortment of propria quæ maribus et fæminis. He had now got his Dramatis Personæ, but he could not tell what to make them say, and then I gave up the business.'

Of course, the first books of the "most book-full of Laurentes" are duly chronicled. The catalogue is of interest :-

SOUTHEY'S FIRST BOOKS.

" During the years that I resided in Wine street, I was upon a short allowance of books. My fa-ther read nothing except Felix Farley's Bristol Journal. A small glass cupboard over the desk in the back parlor held his wine-glasses and all his library. It consisted of the Spectator, three or four volumes of the Oxford Magazine, one of the Freeholder's, and one of the Town and Country; these he had taken in during the Wilkes and Liberty epidemic. My brother Tom and I spoiled them by coloring, that is, bedaubing the prints; but I owe to them some knowledge of the political wit, warfare, and scandal of those days; and from one of them, that excellent poem, the Old Bachelor, was cut out, which I reprinted in the Annual Anthology. The other books were Pomfret's Poems, The Death of Abel, Aaron Hill's translation of Merope, with The Jealous Wife, and Edgar and Emmeline, in one volume; Julius Cæsar, the Toy Shop, All for Love, and a Pamphlet upon the Quack Doctors of George II.'s days, in another; the Vestal Virgins, the Duke of Lerma, and the Indian Queen, in a third. To these my mother had added the Guardian, and the happy copy of Mrs. Rowe's Letters which introduced me Torquato Tasso.

"The holidays made amends for this penury and Bull's Circulating Library was then to me what the Bodleian would be now. Hoole, in his notes, frequently referred to the Orlando Furioso. I saw some volumes thus lettered on Bull's counter, and my heart leaped for joy. They proved to be the original; but the shopman, Mr. Cruett (a most obliging man he was), immediately put the translation into my hand, and I do not think any accession of fortune could now give me so much delight as I then derived from that vile version of Hoole's. There, in the notes, I first saw the name of Spenser, and some stanzas of the Faëry Queen. Accordingly, when I returned the last volume, I asked if that work was in the library. My friend Cruett replied that they had it, but it was written in old English, and I should not be able to under-stand it. This did not appear to me so much a necessary consequence as he supposed, and I therefore requested he would let me look at it. It was the quarto edition of '17, in three volumes, with large prints folded in the middle, equally worthless (like all the prints of that age) in design and exe- and though his description is not given, he

cution. There was nothing in the language to impede, for the ear set me right where the uncouth spelling (orthography it cannot be called) might have puzzled the eye; and the few words which are really obsolete were sufficiently explained by the context. No young lady of the present generation falls to a new novel of Sir Walter Scott's with keener relish than I did that morning to the Faëry Queen. If I had then been asked wherefore it gave me so much more pleasure than ever Ariosto had done, I could not have answered the question. I now know that it was very much owing to the magic of its verse; the contrast between the flat couplets of a rhymester like Hoole, and the fullest and finest of all stanzas, written by one who was perfect master of his art. But this was not all. Ariosto too often plays with his subject; Spenser is always in earnest. The delicious ject; Spenser is always in earnest. The delicious landscapes which he luxuriates in describing brought everything before my eyes. I could fancy such scenes as his lakes and forests, gardens and fountains presented; and I felt, though I did not understand, the truth and purity of his feelings, and that love of the beautiful and the good which pervades his poetry.

We have now got Southey to his Ariosto and Spenser, a pleasant spot to leave him at. With this foundation of the future man thus far laid in childhood, we close the narrative for the present, promising from time to time, as material appears, its continuation and development. We shall again recur to this first volume.

DANA'S GEOLOGY OF THE EXPLORING EXPEDI-TION

United States' Exploring Expedition, during the years 1838-42, under command of Chas. Wilkes, U. S. N. Geology. By James D. Dana, A.M., Geologist of the Expedition, &c., &c. Putnam.

SECOND PAPER.

SOCIETY ISLANDS.

In continuing our sketch of this interesting volume we come next to the group which all the accounts, from the early narratives of Cook and Kotzebue, down to the more apocryphal pages of Omoo the wanderer, have familiarized to our fancies as the paradise of the Pacific. These are the Tahiti or Society group. They consist of ten islands, ranging in a line, N. 62° W. for 250 miles. The area of the whole is about 600 square miles, of which Tahiti alone comprises one half. The scenery of these islands is said to be the most striking on the face of the globe. The mountains are more abrupt, crowded, and strange-shaped, and the valleys deeper, narrower, and more precipitous than exist elsewhere, and their lying in a region of perpetual summer renders them no less beautiful than sublime. They are of basaltic rock, and take their fantastic forms from some primeval subsidence which has exposed them to the action of water.

As Mr. Dana observes, the scenery of these islands is too remarkable to be passed over, even in a work where the main object is a scientific one. His descriptions have the merit of authenticity from this very circumstance, and as the fancy is never tired of the marvellous, we shall run no risk of exhausting the reader's patience in copying a page or two, which will not bear condensing.

Much of the mountain region of Tahiti consists of lofty peaks and ridges of basalt, so precipitous as to be absolutely inaccessible. Near the centre are two lofty summits, Aorai and Orohena, many thousand feet in height, and only two miles apart at their bases.

says, "as a mere landscape sketch," we think ridge of twenty feet, half of which was perpendicular. By means of ropes doubled around the rocks

#### AORAI.

"We commenced the ascent by the ridge on the north side of the Matavai valley, and by the skil-fulness of our guide were generally able to keep the elevated parts of the ridge, without descending into the deep valleys which bordered our path. An occasional descent, and a climb on the opposite side of the valley, were undertaken; and although the sides were nearly perpendicular, it was accom-plished without much difficulty by clinging from tree to tree, with the assistance of ropes at times, where the mural front was otherwise impassable. By noon of the second day we had reached an elevation of five thousand feet, and stood on an area twelve feet square, the summit of an isolated crest in the ridge on which we were travelling. To the east we looked down two thousand feet into the Matavai valley; to the west, a thousand feet into the branch of the Paparia valley, the slopes either way being from seventy to eighty degrees, or within twenty feet of the perpendicular. On the side of our ascent, and beyond, on the opposite side, our peak was united to the adjoining summit by a thin ridge reached by a steep descent of three hundred feet. was described by our natives as no wider than a man's arm, and a fog coming on, they refused to attempt it that day. The next morning being clear, we pursued our course. For a hundred rods the ridge on which we walked was two to four feet wide, and from it we looked down on either side a thousand feet or more of almost perpendicular descent. Beyond this the ridge continued narrow, though less dangerous, until we approached the high peak of Aorai. This peak had appeared to be conical, and equally accessible on different sides, but it proved to have but one place of approach, and that along a wall with precipices of two to three thousand feet, and seldom exceeding two feet in width at top. In one place we sat on it as on the back of a horse, for it was no wider, and pushed ourselves along till we reached a spot where its width was doubled to two feet, and numerous bushes again affording us some security, we dared to walk erect. We at last stood perched on the summit edge, not six feet broad. The ridge continued beyond for a short distance with the same sharp knife-edge character, and was then broken off by the Punaavia valley. Our height afforded us a near view of Orohena: it was separated from us only by the valley of Matavai, from whose profound depths it rose with nearly crect sides. The peak has a saddle shape, and the northern of the two points is called Pitohiti. These summits, and the ridge which stretches from them towards Matavai, intercept the view to the southward. In other directions, the rapid succession of gorge and ridge that characterizes Tahitian scenery, was open before us. At the western foot of Aorai appeared the Crown. Beyond it extended the Punaavia valley, the only level spot in sight; and far away in the same direction, steep ridges, rising one above the other with jagged outline, stood against the western horizon. deep valleys gorge the country, with narrow precipitons ridges between, and these melt away into ridgy hills and valleys, and finally into the palmcovered plains bordering the sea.

"On our descent we followed the western side of the Papaua valley, along a narrow ridge such as we have described, but two or three feet wide at top, and inclosed by precipices of not less than a thousand feet. Proceeding thus for two hours holding to the bushes, which served as a kind of balustrade, though occasionally startled by a slip of the foot one side or the other, our path suddenly narrowed to a mere edge of naked rock, and, moreover, the ridge was inclined a little to the east, like a tottering wall. Taking the upper side of the sloping wall, and trusting our feet to the bushes while clinging to the rocks above, carefully dividing our weight, lest we should precipitate the rocks and ourselves to the depths below, we continued on till we came to an abrupt break in the

above, we in turn let ourselves down, and soon reached again a width of three feet, where we could walk in safety. Two hours more at last brought us to slopes and ridges where we could breathe freely."

Orohena, from the steepness and sharpness of its ridges, is inaccessible. The basaltic rock which forms these singular summits is decomposed on its surface, forming a thin soil which is always covered with tropical vegetation, so that however steep their acclivities may be, they are everywhere robed in the rich green of those climates.

Mr. Dana's theory of the formation of Tahiti is that the centre of the island may have once been an immense crater or pit, on the margin of which these peaks remain wrought into their peculiar forms by subsidence and degradation.

The other islands of this group, viz. Eimeo, Huahine, Raiatea, Tahaa, Borabora, and Maurua, are of similar geological character with Tahiti. At the centre the ridges are highest, and the deep valleys radiate from them to the coast. In some of them the basalt is imperfeetly columnar.

#### THE SAMOANS.

The Samoan or Navigators' Isles are eight :-Savaii, Apolima, Manono, Upolu, Tutuila, Ofu, Olosenga, and Manua. Three are among the largest in Polynesia. The group stretches in a west north-west direction, and comprises eight hundred square miles of land. are evidently of volcanic origin, being composed of basalt and lavas of different ages; the earlier deposits being worn away into lofty peaks and deep valleys, the latter exhibiting the smoother elevations of domes and extinct

Two or three craters on the island of Upolu were visited by Mr. Dana. After travelling several miles inland, through a very dense forest, he reached the base of the mountain with his guides, and ascended to its summit :-

"On reaching the top, a deep circular cavity opened before us. We stood on a narrow ridge about twelve feet wide, the thin rim of the crater. The view of the crater was much obscured by the tall forest-trees that cover its interior. Here and there the eye penetrated far down among the fowandered through the labyrinth of liage, but leaves and branches without reaching the bottom. Walking around the ridge or rim of the crater, we found it rarely wider than above stated, and in some parts it was but six feet in width. Its height is very uniform. At one place, on the north-west side, there was a break of thirty feet, but otherwise it appeared as entire and as even in outline as if the fires of the crater had but just died away. The whole breadth of the mountain bowl was estimated at three fourths of a mile. We could not use a pocket-sextant on account of the trees. The depth by the barometer was three hundred and seventy feet.'

Another of these craters contained in the middle a small lake. The forest around was "enhanced in beauty by the tree fern with its broad star of finely-worked fronds, and the graceful plumes of a large mountain-palm. The poets of the island have appreciated the beauty of the place, and allude to the perpetual verdure which adorns the borders of the lake in the following lines :-

#### " Lanu-to'o e le toi'a e lau mea.'

"Lanu-to'o (the name of the crater) untouched by withered leaf."

does not assume to have arrived at very satisfactory conclusions. He thinks they became extinct subsequently to the growth of coral on their shores, though before the reefs were much extended, while from the character of the basalt the earliest eruptions must belong to a much more remote period. We refer to the times of great activity, for on the western coast there are recent lavas, and the natives have traditions of fires. They seem to have been formed by a double line of craters trending like the other Pacific groups; but unlike the Hawaiian, the fires burnt longest in the

Manono, one of the smallest of the group, and nothing but a continued grove, four miles in circumference, is densely populated, and has the most political importance of any, though Savaii contains five hundred and fifty square

#### THE FEEGEES.

The mention of this group recalls the sad fate of Lieutenant Underwood and his companions of the expedition, who fell into the hands of the savages. "My investigations," says Mr. Dana, "were limited to the island of Ovalan, and the two large islands Viti Lebu and Vanna Lebu ('Great Feegee' and 'Great Land'); and in these islands they were restricted to a very small portion of the surface. The treachery of the savages compelled us to confine ourselves in all instances to the coast; and even there we should have been clubbed, and soon served up for a feast, were it not for the salutary influence of our ships, and in part, also, to the protection of our private weapons. Some afflicting events, of which a recital may be found in the history of the voyage, gave us most painful evidence of the necessity of caution among these savages."

The surface of the land in the Feegees is about seven thousand square miles; Viti Lebu is 94 miles long and 55 broad, and Vanna Lebu, 105 by 25 miles average breadth. Westward of these islands is an immense archipelago of reefs and islets, and eastward is another group still more numerous, of all shapes and varieties, from high mountain cones to low coral flats, just above the water's surface. "Rough ridges with bluff escarpments, running up into needle peaks, characterize some portions of the group; while others are comparatively flat, and expose along the shores a cliff of basaltic columns." In the seas among these islands the navigation is rendered extremely dangerous by hidden reefs, which can only be avoided by a good look-out and clear weather; while the danger of being, to use Mr. Dana's words, "served up for a feast" should the vessel get ashore, is another not less imperative stimulant to vigilance; so that with all this prodigality of natural beauty we may continue to prefer the gentler hills of Staten, the meadows of Communipaw, and even the more cultivated shores of Manhattan, where we only cheat, and do not eat one another.

#### GENERAL CONCLUSIONS.

Following the geological descriptions of the Pacific Islands, comes an elaborate review of the whole subject, which does not admit of useful condensation, but which is one of the most important features of the work, as well as an exceedingly interesting specimen of the comprehensive views of modern science and the logic of its deductions. It commences with a general view of volcanic action in the Pacific; then treats of the mineral constitu-In relation to the era of the formation of the lines of craters in these islands, Mr. Dana rains and dews forming rills down their

slopes); an estimate of the changes of level in the various groups; the general arrange-ment of land in the Pacific; and lastly, a theory of the origin of the general features of the Pacific, with the bearing of the facts upon the physiognomic peculiarities of the globe.

In endeavoring to give the outline of this theory, which may be new to some of our readers, we shall use the language of the au-thor's "recapitulation," with just sufficient alteration to bring it from a tabular form into sentences, and here and there interposing a word of explanation.

First, then, this theory supposes a gradual solidification of the surface of the earth after the fluid material had lost its fluidity.

(a) This change was inconceivably slow, and hence the rock formed had a coarsely crystalline texture. The subsequent progress of solidification beneath the crust was still more gradual, and therefore produced at all periods of the globe a coarsely crystalline texture. All this was the result of an immeasu-

rably prolonged operation.

(b) Hence, probably, there was a general uniformity in the crystalline structure, sufficient to give the crust apparently two directions of easiest fracture, whose mean courses are northwest-by-west and northeast-by-south (thus accounting for the general trend in those directions of the groups of islands and coast lines of continents throughout the globe); yet that this varied much, being probably dependent to a great degree on the early direction of isothermal and isodynamic lines.

(c) In the progress of this cooling, commencing with its first beginning, the surface necessarily presented large circular or elliptical areas that continued open as centres of fluidity and eruptive action (analogous to those on the surface of the moon). Subsequently there was a gradual reduction in size of these centres of igneous action, and their frequent ex-

(d) There was a boiling movement or circulation (up at centre and down around the sides) in the vast circular areas of igneous action, owing to escaping vapors, and dependent mainly on the temperature being greatest below the centre, and least at the surface and laterally. As this circulation, or cyclosis movement, occurs in material whose mineral ingredients or products differ in the tempera-ture of solidification or formation, it determines to some extent the distribution of these mineral constituents, and of the rocks which are formed. In later periods this cause would produce a feldspathic centre to volcanic mountains having basaltic sides.

(e) As refrigeration went on, the centres of eruption became mostly extinct over large areas, and remained still active over other areas of as great or greater extent; for cooling, wherever commenced, would extend somewhat radiately from the centre where begun (yet with some relation to the structural lines), and so gradually enlarge the solidifying area and encroach upon the more igneous portions.

SECONDLY. Contraction, as a consequence of solidification, was attended by a diminution

of the earth's oblateness.

(a) The rate of contraction in different parts would be unequal, according to the progress of refrigeration; and after the formation of a crust, would be greater beneath the crust than in the crust itself.

(b) Contraction beneath the crust would

cause a subsidence of the surface.

(c) This subsidence would be greatest where the crust was thinnest or most yielding, and least in those parts which were thickest from earth's crust, would be consequent on a rupture, couplet—

having been first stiffened by cooling: the large areas that continued to abound in igneous action would therefore become in process of time more depressed than those areas that were early free (or mostly so) from such action.

(d) The subsidence would be progressive; or, if the arched crust resisted subsidence, there would be a cessation, until the tension was such as to cause fractures, and then there would be a more or less abrupt subsiding.

(e) Frequent changes and oscillations would occur in the water level, either gradual or abrupt, arising from the unequal progress of subsidence in different parts, and also in early periods from extensive igneous action.

THIRDLY. There were fissures and displacements of the crust, owing to the contraction below it drawing it down into a smaller and smaller arc; also from a change in the earth's oblate-

(a) These figures would be influenced in direction by the structure of the earth's crust, because of the existence of such a structure, and also because the tension causing fractures would be exerted with some reference to the structural lines, the tension and the structure being both simultaneous consequences of cool-

(b) The direction of the fissures would be modified by the relative positions of the large areas of unequal contraction, and whatever the actual course, would be frequently attend-

ed by transverse fractures.

(c) As the force of tension acts tangentially in a great degree (like the pressure of stone against stone in an arch, and that of the whole arch against the supporting or confining abutments), the effects will appear either over the subsiding area or on its borders; and they will be confined to the latter position whenever the surface is strong enough to resist fracture.

(d) The borders of large subsiding areas would sooner or later experience deep fissurings and extensive upliftings, through the tension or horizontal force of the subsiding crust; these upliftings would be frequently in parallel series of successive formation, or constituting a series of immense parallel folds; that side of the fold would be in general steepest which is most remote from the subsiding area.

(e) Fissures would be formed having the character of a series of linear rents either in interrupted lines or parallel ranges, instead of being single unbroken lines of great length; and this would be owing to the brittle nature and structure of the earth's crust. These ranges would be sometimes curved, either from having a general conformity to the outlines of contracting areas, or because proceeding from an inequality of force along parallel lines of tension over a subsiding area

FOURTHLY. There would be escapes of heat and melted matter from below through the opened

(a) The igneous ejection of dikes was an effect and not a cause of displacements.

(b) Some points in the wider fissures would continue open as vents of eruption. The outlines of large contracting areas being liable, from the cause just stated, to deep fissurings, these would therefore be likely to abound in volcanic vents.

(c.) Heat from many fissures would give origin to hot springs.

(d.) The distribution of the heat attending

submarine action would cause metamorphic

internal or external, and would cause vibrations of the sea, besides other effects.

SIXTHLY. These changes would make epochs

in geological history.

SEVENTHLY. The courses of mountains and coast lines, and the general form of continents, were determined to a great extent by the general direction of the earth's cleavage structure, and the position of the large areas of the greatest

Thus the existence of continental areas determined the existence of the mountains they contain; and also the mountains in their turn determined to some extent the position and nature of subsequent deposits formed around them, effecting this either directly, or by influencing the courses of ocean currents during partial or entire submergencies, or by determining the outlines of ancient seas of differ-ent epochs. According to this view, the general forms of continents, and those of the intermediate oceanic depressions, however modified afterwards, were to a great extent fixed in the earliest periods by the condition and na-ture of the earth's crust. They have had their laws of growth, involving consequent features as much as organic structures.

We shall resume and conclude this review

in our next paper.

#### SAXE'S POEMS.

Poems. By John G. Saxe. Boston: Ticknor, Reed, & Fields.

THE Poems in this volume are written on the principle that it is better to be merry than wise; though to do the author justice, he sandwiches his merriment between a couple of elaborated satires, one at the beginning and the other at the end of the book, in which the mirth is in-tended only to set off the wisdom, and one or two little touches of tenderness in the shape of pathetic verses are thrown into his pages. But he is evidently fondest of broadgrins, and would probably regard those exaggerated demonstrations of satisfaction usually denominated "guffaws" as the highest tribute to the "inspiration of his line," or the line of his inspiration, which is decidedly the ultra-humor-

It is the constant inquiry of those unhappy philosophers who make themselves perpetually uncomfortable in the assurance that "the world is governed too much," who shall judge the judges-who shall rule the rulers? The social system, if it could be permitted to ejaculate its impressions, might with equal earnestness invoke some power to satirize the satirists; to brain them with their own weapons and impale them upon points of their own polishing. It would not, perhaps, be the hard-est of all tasks, especially as the nineteenth century, in spite of its steam, gas, and telegraph wires, is still doomed to be satirized after the manner of Persius, Juvenal, and Horace. The evils of the body politic have their new panaceas daily devised by the ingenuity of political economists and philosophers; and medical science has its hydropathy, and homœopathy, and mesmerism; but society, in spite of progress, has to be cauterized and scarified on the old Æsculapian system, and drugged with satire after the prescription of the ancients. Accordingly after Pope, who, in his turn, follow-ed Juvenal, declared that

"Ladies like variegated tulips show;
"I's to their changes half their charms they owe,"

it must be naturally expected that Mr. Saxe's invocation to the Muse to describe the follies of Fashion should duly include the "In kindred colors gentle Muse essay Her Protean phases fitly to portray."

It is in vain that we demand originality, and sigh for something besides heroics. The inexorable Satirist, come what will, persists in his vocation, determined to chastise the follies of mankind, with Horace revamped and the Duncial diluted.

Humorous poetry, to be good, must be very humorous. Half and half is by no means a strong enough mixture. There is no such thing as uniting puns and pathos. As in the old dramas, the comic mask must be worn by itself. You may have a moral, you may have a satire, and you may even have tragedy, it is true, in company with humor, but if the humor is the main ingredient, it should be served "hot and hot." And it must be confessed that Mr. Saxe's humor, although it is sometimes very well sustained and spirited, as for example in the "Ghost Player," does not come up to this requirement. His plays upon words are often suggestive of Herculean labor, and he gets out a pun at the end of a stanza, sometimes, as if jokes were excavated out of quarries.

The "Proud Miss McBride," and the "New Rape of the Lock," are in style, stanza, and in several very noticeable instances in rhyme also, very close imitations of Hood. The first three lines of the latter,—

"To follow the line of Captain Jones Back to the old ancestral bones, Were surely an idle endeavor,"—

immediately suggest their counterpart and original in the opening verse of "Miss Kilmansegg and her precious Leg:—

"To trace the Kilmansegg pedigree
To the very root of the family tree,
Were a task as rish as ridiculous."

And throughout there is a marvellous identity between Hood and Saxe. This could not be otherwise, seeing that the latter has chosen the very metre, and in the longest of his humorous poems the very moral of the English poet, whose exuberance of fun and wit sustained through nearly four hundred verses of very difficult construction, might, we should think, have discouraged even the most resolute of poetic punsters from venturing upon ground of such exclusive appropriation.

The logic of this imitation will be seen by comparing one or two stanzas from "Miss McBride" and "Miss Kilmansegg." Of the former, Mr. Saxe tells us that—

"What lowly meant she didn't know,
For she always avoided everything low,
With care the most punctilious,
And queerer still, the audible sound
Of 'super-silly,' she never had found
In the adjective supercilious!

"The meaning of meek she never knew,
But inagined the phrase had something to do
With 'Moses,' a peddling German Jew,
Who like all hawkers, the country thro',
Was a person of no position;
And it seemed to her exceedingly plain,
If the word was really known to pertain
To a valgar German, it wasn't germaine
To a lady of high condition!

"Even her graces—not her grace—
For that was in the vocative case,
Chilled with the touch of her icy face,
Sat very stiffly upon her,
She never confessed a favor aloud,
Like one of the simple, common crowd,
Butcoldly smiled and faintly bowed,
As who should say; 'you do me proud,
And do yousself an honor.'

Very like Miss Killmansegg's experience:— Long before her A. B. C. They had taught her by heart her L. S. D.

They had taught her by beart her L. S. D.
And how she was born a great heiress
And as sure as London was built of bricks,
My Lord would ask her the day to fix
To ride in her fine gilt coach and six,
Like her Worship the Lady May'ress.

"Instead of stories from Edgeworth's page,
The true golden lore for our golden age,
Or lessons from Barbauld and Trimmer,
Teaching the worth of virtue and health,
All that she knew was the virtue of wealth
Provided by vulgar nursery stealth,
With a Book of Leaf Gold for a Primer.

"The very metal of merit they told
And praised her for being "as good as gold!"
Till she grew as a pencock haughty:
Of money they taiked the whole day round,
And weighed desert, like grapes, by the pound,
Till she had an idea from the very sound,
That people with naught were naughty."

Waraga; or, the Charms of the Nile. By William Furniss. Baker & Scribner.

Mr. Furness emerges from the other door of the Lazaretto, where we left him at the close of his last volume, and without delaying us with any complaints of the tedium of his confinement, starts off on a donkey for Alexandria, plunging at once in medias res. The present volume is longer than his previous one, and confined to a much narrower range, being merely a voyage up the Nile and back. Having more space and less to tell, he has a greater opportunity for giving us those minutiae of travel which are among its chief charms in description as in the reality.

He has also, we think, shown greater care in presenting himself before the public. There is more information and less carelessness, and with this no sacrifice of the ease which the writer possesses. The route is an oft-travelled one by book-tourists, and therefore possesses no very striking features of originality, but the author sees things with his own eyes, and we have many old things in a new light. He thus cavalierly introduces us to one of his travelling companions.

"We had been awaiting the arrival of the 'Ariel' from England, to start with the overland mail for India; at twelve o'clock she was telegraphed. We packed up our baggage, and leaving our effects in the hands of Achmet, started in the direction of the canal for the tow-boat. On the way, a huge man passed by on a very small donkey. So tall was he that his boots dragged along on the road, and stirred up the dust, leaving his track like the wake of a monster on the deep. know not why I was so particularly struck with the aspect of this man, with his broad felt hat, and long ringlet curls falling over the collar of his blouse; but when I saw the shadow of his big stick fall on the path as he struck the ass with a flourishing poke, I could not but remember that coming events often cast their shadows before them, and that the fates had forestalled the choice of a companion in travel."

We have a pleasant picture of the economy

THE CANJIAH.

"These boats vary in length from thirty to seventy feet, and are measured by the number of ardebs or bushels which they can take. Their decks are divided into parts. The cabin occupies the after quarter of the vessel, and is fitted up with bedrooms and a saloon; many of them have a porch in front of the awning sail, whence, under shelter from the oppressive heat of the sun, you can look out and enjoy the passing scenery of the river, and the face of the country.

"The forward part of the boat is allotted to the crew, who vary from eight to twelve; for your kitchen, which is a plank range built up with iron furnaces set in brick, and to the masts; and in the bow of the vessel there is room for your dragoman, cook, and sailors to eat. The helmsman sits stationary on the top of the cabin, all the while doubled up under the arm of the rudder, which extends to about one third the length of the bark. He is an immovable being, always half asleep, with half an eye open, and his head buried under the cape of his heavy bornoos; night and

day he appeared always at his station, and was only relieved at meal time by the captain. hold is covered over with loose planks, which are taken up for the purpose of stowage, and to give place for the sailors when engaged at the oars. At night, it affords a cool retreat for their slum-bers; but only when the external air is too cool, for otherwise they prefer to stretch themselves on deck. The sailors congregate mostly around the caboose; and when not engaged ashore, or rowing down stream, which they avoid as much as they can, are busy at their pipes, and in preparations for their food. Before the porch, the canteens are permanent fixtures; and as they contain your utensils, plate, small-stores, and liqueurs, are always kept under lock and key, closely watched by the dragoman, who allows no one to rob you but himself. In the more spacious boats there is a platform extending round the cabin, outside the cabin windows, which is a great convenience, both for purposes of utility, and to have the run of the vessel."

We have seldom met with a more touching example of a mother's care, and the trials and compensations of Divine Providence than in the following:—

" Lady Cavanagh was then for the second time upon the Nile. Having abundant leisure and an ample fortune, travel was to her not only a pastime, but a source of mental improvement; and a youth passed away from her homestead was freed from the invidiousness of absenteeism, as it was perfectly innocent of censure, from the necessity of nurturing the health of a family long predisposed to consumption, which, in fact, had already occasioned an absence of nearly two years. Provided with all the comforts of life and the conveniences of travel; accompanied by her private tutor, and ear-rying with her a well-selected library, which could be constantly renewed through the agency of her friends at Malta, this nobly lady afforded an instance of that luxury of locomotion, and enjoyment of repose in travel, which is only and best understood by the accomplished Englishman. She was in charge of her son, an unfortunate youth, who excited the sympathy of all who knew him, from the fact of his singular deprivation of limbs. Without arms or legs, he was but a corpus hominis-a mere stump of a man; but deprived of these accessories to motion, nature seemed to have in a degree compensated the deficiency by superior gifts of mind. His appearance was so pitiable that even the women of the East would ask his mother why she had not drowned him at his birth. It is with pain that we have noted this mournful affliction, and we forbear; our remarks being designed only as a tribute of respectful sympathy and affection to a woman of noble fortitude, of supreme and heavenly resignation—to a mother who, under so severe a dispensation of Providence, was not discouraged in her resolution to train her helpless offspring for the blissful rejuvenation of another world, strong in the faith which conceived of that fairer and nobler existence, where the imperfections and sorrows of this shall be unknown, and 'the lame man shall leap as the hart.'

The work is well illustrated with views and sketches in tinted lithography, from the press of Sarony and Major, who are doing much for this hitherto neglected branch of Art in this country.

Dark Scenes of History. By G. P. R. James, Harpers.

It is very much the fashion lately to laugh at "James," and expose the monotony of his style and the rapidity of his composition to critical ridicule. But, nevertheless, the Harpers stand by him, like a staunch artilleryman to his serviceable gun; and we suppose James's readers just as staunchly stand by the Harpers, or every few months their types would not be asked to endorse the novelist's paper.

historical essayings and sketches, gives us novelty. Such is the present volume. The sub-jects are selected with judgment as to their capability of dramatic portraiture; and the style in which they are treated is more terse and animated than some of his late works. There is a paper upon PerkinWarbeck-a dark page from English history; upon the tragedy of Amboise (not so well known, and therefore more acceptable); a dark page from French history; with a similar attention to the past in Germany and Spain. The paper on the Albigenses is the best in the collection. These are the recreations of Mr. James, no doubt : and let us have these rather than the studies.

The book appears adapted to the School Library as well as the private centre table.

The Peer's Daughters. By Lady Bulwer. Stringer & Townsend.

WE thought Lady Bulwer was dead, and her present novel does not go very far in its style to convince us she is alive; for it is totally different from either "Cheveley" or the "Budget of the Bubble Family." However, we will take the publisher's word for her existence; but with the conclusion that her period of French exile has not bettered her composition or morals.

The novel has an English title, and is alarmingly suggestive of Mrs. Grey or Mrs. Gore; but on opening its pages it looks like a work half translated from the French-the translator having left to stand in the original all the hard words. And it is thoroughly French in style, situation, construction, and morals; a tale of love, intrigue, and frivolity, in the time of Madame de Pompadour, for which we have no sympathy or respect. The episodes met with here and there were great reliefs to us; for they contained some thought and read to some purpose-characteristics the remaining portions of the book were sadly deficient in.

The Christian Examiner for January, 1850.

The British Empire in India, by the Rev. Dr. Peabody, of Boston, is an historical sketch of brilliant contrasts and rapid generalizations, that reminds the reader of Macaulay. The foundation and growth of the Sikh power, from its origin as a sect of religious quietists, through its period of military republicanism and mili-tary despotism, until the advancing tide of British encroachments overwhelmed it, and the wonderful empire that has grown from the trading settlements of the East India Company, are well described.

Porter's Principles of Textual Criticism, by Dr. Noyes of Cambridge, is a learned review of a recent work by a biblical philologist. The manuscript authorities of some controverted texts are examined and commented on at length.

Recent English Lyrics, by Mr. James T. Fields of Boston, a judge of the article in question. Some exquisite gems of lyrical poetry, from the poetical works of Harvey, A. Cuaningham, Swain, Alford, and Bennett, will bear out our opinion of the fine taste of Mr.

Fields in this department of literature.

Baron Humbold's Cosmos, by Prof. Lovering of Cambridge, is a critical examination of the fundamental ideas of that remarkable and picturesque view of universal nature. The lavish richness of the author's mind, and a disposition to speculate in a form more natural to the German than the English mind, are noticed as sources of faults in a work at once demon-

But the worthy old gentleman, sometimes, in strative in its form and physical in its subject matter.

We regret to see that the Cambridge school of mathematicians should so pertinaciously, and in our view unjustly, regard the discovery, by means of the analysis of Le Verrier, of the planet Neptune, as a mere lucky guess.

Bowen's Lowell Lectures .- This article is a review of a course of lectures on the application of metaphysical and ethical science to the evidences of religion. The writer, the Rev. George E. Ellis, highly commends the grand aim of the lecturer in binding philosophy and religion together as the pillars of every attempted structure of speculative science.

Bartol's Sermons are reviewed in terms of high commendation by the Rev. A. P. Peabody, of Portsmouth.

Ticknor's History of Spanish Literature is the subject of a finely conceived and learned pa-per by George S. Hillard, giving a compre-hensive view of the works of Spanish authors, and an able analysis of the spirit of their la-bors. Mr. Hillard's literary cultivation and acquaintance with the subject make this paper one of the most interesting in the number.

Silliman's Journal. January, 1850.

A MORE than ordinarily wide range of sub-A More than ordinarily wide range of subjects is discussed in the present number of this valuable scientific journal. The first paper is contributed by Prof. Loomis, of the University of the City of New York, and contains the result of experiments founded on the discovery by Mr. Bain of an appreciable electric current between a plate of copper and one of zinc when buried in the earth at the distance of a mile when connected by a wire. Prof. Loomis comes to the conclusion, that such plates of a foot square "constitute a battery sufficiently powerful to work Morse's telegraph through a distance of ten miles. . . . and for nearly five months furnished a current of electricity of an intensity well-nigh constant.

A rapid and comprehensive sketch of the principal geological features of the Canadas s taken from the remarks on that subject of Mr. T. S. Hunt, one of the Geological Commission of Canada, before the Scientific Association at their late meeting at Cambridge.

Two papers by Jno. A. Porter. The first: Analyses of hay, oats, and potato refuse; the second discriminating between pectic acid and a product of the action of nitric acid on woody

Mr. De La Rue, a distinguished English microscopist, in an interesting communication, states the results of his observations on the minute shell called the Navicula Spencerii, with the best European instruments. Though he differs from Mr. Spencer and Prof. Bailey of West Point, as to the distance of the lines, he pays a tribute to the scientific merits of both those gentlemen, and the skill of Mr.

Spencer as an optician.

The Caricography of Prof. Dewey is continued.

The next article is on the Nitrates of Iron and Other Nitrates, by John M. Ordway, of the Roxbury Laboratory.

Article VIII. is a description of the Oste-ology of the Head of the Engé-ena (Troglodytes Goilla), from Gaboon, Africa, by Dr. Wyman. The anatomical features of the cranium of this, a gigantic anthropoid ape, are compared with those of man, and of T. Niger (the Chimpanzée); and the author comes to the conclusion, in opposition to the distinguished comparative anatomist Prof. Owen, that sian wells, and the machinery, tubes, drills,

the Chimpanzée is entitled to a higher position among man-like apes than the Engé-ena.

Dr. Wyman contributes a second paper on the Cranium of the Ne-hoo-le, a species of manatee, from W. Africa.

Some extracts from the Geological Portion of the Report of the Exploring Expedition, by James D. Dana, connected with the subject of Denudation in the Pacific, will be found of great interest. The description of the peculiar form of the valleys and intervening ridges in some of the islands, recalled forcibly the graphical pictures of Melville of the natural scenery of these oceanic Edens. Our review of Mr. Dana's work in extenso renders further reference to this portion of it unnecessary

Mr. T. S. Hunt presents a summary of his investigations into the nature of Leucine and its chemical homologues.

Mr. Poole, the inventor of the Enharmonic Organ, has written a paper on the subject of the Laws of Musical Intonation, preliminary to a description of the means by which he asserts that the desideratum of a perfect accuracy of intonation in all keys is obtained for the organ.

Article XIII., Analysis of several Minerals, by Wm. Fisher.

The next article is a review of the Memorials of Bartram and Marshall, by Dr. Darlington, justly appreciating the labors of the author of that interesting tribute to the memory of those early American botanists.

Dr. Page, of Washington, has ascertained that a current of Electricity will cause vibrations in Trevelvan's bars, as well as heat, Two pairs of Daniels's, Smees's, or Grove's battery of considerable heating power are sufficient to cause these vibrations.

S. S. Haldeman contributes a description of newly-discovered insects.

The number concludes with a copious summary of scientific information from foreign and domestic sources, keeping the readers posted up with the substance of new investigations, and the late transactions of public bodies.

Iconographic Encyclopædia of Science, Literature, and Art, with 500 Steel Engravings. Parts Three and Four. Published by Rudolph Garrigue.

We have received from Mr. Garrigue the third and fourth parts of this beautiful and elaborate work. Geology, physical geography, botany, and zoology, are the sciences illustrated by the fine steel engravings of these numbers of the Iconographic; and in the splendid and crowded plates is a mirror of nature, and a complete history of the globe and its organized and animated tribes.

Plate 42 continues the subject of Geology by over 60 figures of fossils, shells, fish, trilo-bites, and corals. Plates 43, 44, 45, and 46, present illustrations of geological formations and changes produced by faults, fissures, dikes, dislocations and contortions of strata, the effects of internal forces; as well as the results of the action of water evinced in the denudation, degradation, and removal of rocks. Fine geological maps of special districts, among these the Paris basin, the mineral region of Potosi, including the giant group of the Bolivian Andes, Sorata and Illimani, and volcanic regions of Sicily and Iceland, accompany the other figures.

Plate 47 contains a map of the globe with especial reference to the prevailing winds. A view of the Antarctic continent gives a fine picture of those frozen regions visited by the Exploring Expedition. The theory of arteand augers employed in boring them are shown in 48

Plates 49, 50, 51, 52, and 53, contain views of natural scenery, caverns, water falls, volca-noes, and natural bridges, the fantastic architecture of the earth.

Plate 53 begins the subject of botany with a view of some of the principal and characteristic individuals of the families of the mosses, fungi, and ferns. A systematic succession of the natural families succeeds, and some of the marvels of the vegetable kingdom from the tropical zone occupy the central parts of the changing picture. The banyan tree and a changing picture. grove of palms, reminding one of the classic ground of Typee, are among these special wonders. There are 20 plates illustrative of botany, and we suppose nearly one thousand separate objects. The last plate is a map of the globe to display the distribution of plants; on this is represented the succession of vegetation on the sides of the great mountains, the Alps, Andes, and Himalaya.

Plate 74 gives at one glance the gradations in the animal kingdom from the polypus to man. The succeeding plates begin with corals, and some of the finest shells are figured with unequalled beauty and accuracy. 77 contains insects and land crustaceans. 78 the mailed and armed tribes of the crabs and lobsters, and their congeners. Insects are represented in 79 and 80, and part of 81; and the execution of the lines on the wings of the moths and butterflies is a fine specimen of the art of engraving. In 81 the fishes begin with the sharks and rays, and are continued on 82 and 83. Some very spirited drawings are given in these plates, among them a couple of fishermen dragging one of the monsters of the deep, the Pristis of the Indian ocean, on shore, while the surge breaks over the rocky islet where they are employed.

In connexion with the Encyclopædia we may say that the letter-press is worthy the fine engravings it is intended to explain, and hits the happy medium between a scientific treatise and a popular outline. Mr. Garrigue should be encouraged in his enterprise.

Voices from the Press .- A collection of Sketches, Essays, and Poems, by practical printers, who, it is well known, include in the printers, who, it is well known, include in the fraternity some of the most acceptable literary names of the day. Morris, Willis, Bayard Taylor, Horace Greeley, and a host of others, are of the craft. The present collection from their writings is made up somewhat at random; but we are not sure that the promiscuous arrangement of the matter does not better consort with its quality than a more pretentious display. The gatherer in the present instance is J. J. Brenton, a "practical printer," whose imprint of the book on the reverse of the title-page is Jamaica, L. I.

NEW YORK: PAST, PRESENT, AND FUTURE; a local guide to the city, its streets, societies, municipal regulations, &c. The materials have been procured from official sources, chiefly the records and documents of the city, which were placed by public act of the Com-mon Council in April last at the disposal of the author, E. P. Belden, the projector of the model of New York. The advertising work annexed is a distinct though hardly less useful work. It may be had of Putnam and the booksellers generally.

HARRY AND ARCHY; or, First and Last Communion.—A little volume reprinted from the London edition by the Prot. Epis. S. S. the London edition by the Prot. Epis. S. S. wants which may exist in different branches of new and popular works many copies are Union, with several new designs of consider- literature equally, and not to give a preference bought. Free access to the libraries of Ger-

able taste and feeling, the work of a young to any in particular. These are the University artist, T. C. Boyd, whom we trust to meet Libraries." The other description are those again in the more mature departments of his profession.

STRINGER & TOWNSEND have now ready Part 1 of the Confessions of Con Cregan, by Charles Lever, at least so pronounced by the Westminster Review, though the author withholds his authority. Mary Moreton; or, the Broken Promise, is a new tale by T. S. ARTHUR. Published by Peterson.

VIRTUE & Co. have ready Part 95 of Fletcher's Devotional Family Bible; and Parts 12 and 13 of their pictorial edition of Byron's Works.

THE PUBLIC LIBRARIES OF EUROPE.

FOURTH PAPER .- GERMANY, DENMARK, SWEDEN, &C.

GERMAN LIBRARIES .- The public libraries of the German States are so numerous that the scope of this article will only permit the enumeration of the larger ones, or those containing 50,000 volumes and upwards, particulars of the great Royal and University Libraries of Germany are given in the first number of these papers; they are therefore omitted below.

Town Library, Bamberg, University Library, Berlin, Do. do. Buda Pesth, 50,000 50,000 Grand Ducal Library, Carlsruhe, 80,300 Do. do. Hesse Cassel, Ducal Library, Coburg, Gymnasium Library, Cologne, Town Library, Frankfort-on-Maine, 70,000 55,000 63.000 62,000 University Library, Fribourg, 90,000 do. 80,000 Do. do. Halle. 80.000 Town Library, Hamburgh, Royal Library, Hanover 152,000 80,000 University Library, Jena, 70,000 Do. do. Koningsberg, 60.000 Benedictine Convent, Lib. Kremsmunster, 50,000 Town Library, Leipsig, Ossolinski Library, Lemburg, 80.000 60.000University Library, Marburg, Public Library, Maros-Vaseihely, 75.000 60,000 Town Library, Hesse 90,000 University Library, Munster, Town Library, Nuestralitz, Public Library, Oldenburg, 70,000 50,000 60,000 University Library, Olmutz, Convent Library, Prague, Appony Library, Presburg, 50 000 50,000 56,500 University Library, Rostock, 70,000 Town Library, Rostock,
Town Library, Treves,
Schaffgot's Library, Warmbrunn,
Grand Ducal Public Lib., Weimar,
Grand Ducal Library, Wiesbaden,
University Library, Wurzberg,
Town Library, Mentz, 92,300 50,000 110,000 50.000 74,000

The above list embraces the public libraries of the Austrian and Prussian States, as well as those of the smaller German States. giving the particulars, it may be stated, that of libraries containing more than 10,000 volumes each, there are in the several German States, including those of Austria and Prussia, one hundred and sixty-nine, containing upwards of 3,700,000 volumes.

90,000

Charles Meyer, Esq., German Secretary to Prince Albert, gave his testimony relating to the Libraries of Germany. "There are two kinds of public libraries in Germany; one composed in a more general manner of the different branches of literature almost equally represented in it, of which the system is to buy

which represent special branches of literature; as the Commercial Library, or the Library of Fine Arts at Hamburgh. Among the particular classes of libraries are also included Town Libraries. Libraries. These contain a great number of books of mere local interest.

There is another class of Town Libraries which are supported partly by public funds and partly by subscriptions; which is the case in Lubeck, where the public funds are not suf-ficient to keep up the Town Library. A certain number of persons subscribe for a number of books, each having a right to propose a certain number. These books then circulate freely among the subscribers for a year, when they become the property of the town, and go into its library. These town libraries exist throughout Germany. Mr. Meyer states that there is scarcely a town where there are 12,000 inhabitants which does not possess one. These libraries are productive of great benefit. The Town Library of Hamburgh, and the Com-mercial Library of the same place, are said to have been highly beneficial to the mercantile as well as to other classes. So with the libraries in manufacturing towns, they tended in a great degree to impart useful knowledge, and often to extend the manufactures of the town. The 62,500 use of books often saved men years of labor, as well as much expense. A mechanic labors without knowing what has been done. He has his own views without reference to books, and sometimes may accomplish something of importance; but more frequently the time and labor bestowed on mechanical contrivances are lost, on finding that what he has been laboring upon, and conceived to be new, had been often written upon and tried before.

The Libraries of Germany are accessible to all. A stranger is required to bring an introduction from some resident in the town who is known to the librarian. This gives him access to the library. But if he wishes to take out a book, he is obliged to write its name on a card, and the citizen introducing him places his name under it, as a guarantee for its safe return. With this simple and proper rule, all the libraries of Germany are accessible, including the great national libraries, those of the Universities, and those belonging to towns. Every citizen has free access to the Town Library, and every member of a university free access to its library; but a citizen who is not a member of the university to which he applies for books, must obtain an introduction the same as any stranger or foreigner. These rules, however, necessary as they are, are not strictly adhered to; for the librarian, as a matter of civility, often permits respectable strangers and foreigners to examine books, as well as to

The University libraries are under the special care of the librarians, and of a committee, which in Munich is permanent. There is a chief librarian who has the inspection of the establishment. He purchases the books, and only refers to the committee in cases where he is unwilling to assume the responsibility. State library is visited and superintended by the Minister of Public Instruction, and the Town libraries by a committee from the muni-

cipal council.

The custom of lending books from the German libraries has not been attended with any serious loss of books, and but little injury. books always in such a way as to fill up the Every inducement to read is offered, and of

many has been productive of good results to the literary and scientific classes more than to the mass of the people; though among the middle classes the effect has been good, as it has increased the general interest in science and knowledge. The working classes, too, who in some towns resort to the libraries, have apparently been much benefited thereby. The average number who read and write in Germany is said to be much greater than it is in

England.

Great numbers of cheap popular publica-tions have been published in Germany during the last twenty years; but as many of them were of a doubtful character, it is a question whether the results have been good or bad. The cheapness of books has led to the establishment of more circulating libraries than in England, besides leading to more extensive sales than is reached by any English book. Many German books are sold as low as six cents. The paper, however, is exceedingly poor, and nearly as bad as that which the Government printers at Washington use for the public documents of the United States.

PUBLIC LIBRARIES IN DENMARK AND SWEDEN. -According to the statistics of the libraries in Denmark, they contain more volumes in proportion to the population than any country in Europe. The five public libraries enumerated below contain 647,000 volumes. The cities which contain them have an aggregate populawhich contain them have an aggregate popula-tion of 156,692, which gives 412 volumes to every 100 of the population. This is the largest number in proportion to the population in any country in Europe, with the exception of some of the smaller German states, which have 450 volumes to every 100 of population. The public libraries of Denmark are :-

The Royal Library, Copenhagen,	Vols. 412,000
University Library, do.	110,000
Classen's Library, do.	35,000
University Library, Kiel,	70,000
Gymnasium Library, Altona,	20,000

Like the public libraries of Germany and France, these libraries are accessible and much used. The Royal Library of Copenhagen was founded about the year 1550. In 1671 it possessed 10,000 volumes; in 1748, about 65,000; in 1778, 100,000; in 1820, 300,000 volumes. Its steady growth has been mainly owing to judicious purchases at favorable op-portunities. The annual appropriation is exceedingly small in proportion to the vastness of the collection, the average sums being only £1,250 sterling, or about \$6,000. The public libraries of Sweden and Norway are :-

	Vols.
The Royal Library, Stockholm,	70,000
University Library, Lund,	40,000
University Library, Upsal,	150,000
University Library, Christiana,	50,000
Gymnasium Library, Linkoeping,	10,000
Gymnasium Library, Skara,	11,000
Gymnasium Library, Westeras,	10,000

The testimony presented to the committee of the House of Commons contained little re-lating to these libraries beyond the simple enumeration given above. The same may be said of the public libraries in other parts of Europe, as Russia, Spain, and Portugal, which contain large and valuable collections of books; but the number of these libraries is small in proportion to the population.

LIBRARIES IN RUSSIA.—The principal libra-

ries in Russia are the following:-

Imperial Library, St. Petersburg, Rumainzow Museum Lib., do. Seminary Library, Vladimir,

	Vols.
University Library, Moscow,	66,000
University Library, Dorpat,	67,000
University Library, Kief,	45,000
Town Library, Riga,	28,100
University Library, Kasan,	30,000
University Library, Charkoff,	30,000
University Library, Abo,	20,000

The other large public libraries not enumerated, are the following:-

	VOIS.
Royal Library, Hague,	100,000
University Library, Leyden,	70,000
UBLIC LIBRARIES IN SPAIN:-	
National Library, Madrid,	200,000
St. Isidore Library, do.	60,000
Royal Library, Escurial,	100,000
Chapter Library, Valencia,	50,000
St. Bernard Monastery Lib., Alcobaça,	25,000
University Library, Corunna,	17,300
Public Library, Palma, Majorea,	20,000
University Library, Salamanca,	24,000
St. Acacio's Library, Seville,	40,000
Columbian Library, do.	18,000
Archiepiscopal Library, Toledo,	30,000

PUBLIC LIBRARIES IN PORTUGAL:-National Library, Lisbon, 80,000 St. Vincent's Library, University Library, Coimbra, 18,000 38,000 Town Library, Evora, Conventual Library, Mafra, 40.000 20.000 Town Library, Oporto, Benedictine Library, Tibaens, 60,000 20,000

## Magaziniana.

#### Littell's Living Age.

This excellent miscellany, in its first number This excellent miscellany, in its first number for the New Year, presents us with a capital sketch in Carlyle's best Jean Paul vein—" The Bubble Girl. A Historiette." Under cover of Brown Junior's youthful flirtation with the little daughter of his landlady over a bowl of soap bubbles, in a first childish acquaintance, and the love reflections growing out of a baffled reason thereafter is presented a philosofled passion thereafter, is presented a philoso-phical miniature view of life—sharp, humorous, and consoling,—supported by the revelations of the marvellous Egeria of the author of "Sartor Resartus," the sage Teufelsdröckh: e. g. this bit

#### ON MEMORY.

"Of all the wonderful powers (writes Teufelsdröckh to the present editor), of all the wonderful powers set to work by Infinite Wisdom in this wonderful me, Memory is altogether the wonderfullest! Thou canst not see with other men's eyes, nor hear with the ears of them; but thou canst use their memories, aud thine own with them, also, may become helpful to history, whatever kind or extent of it may happen to have interest for thee \* \* \* Memory wanting to us, history were non-extant; the past, darkness; the present, a blank; the future, nowhere; for always our finite ideas can only from past facts deduce faith in futur-Thou mayest be deaf as a post; the sun may be thick darkness unto thee; yet with me-mory is thy life not unhappy, and thy soul full of light. Well did the ancients of all tongues make the waters of oblivion also the waters of death! As, therefore, when we forget all, we are dead; so when we forget the smallest thing, a portion of life is lost to us!

"Memory, therefore, is the highest attribute of man-the vivifying soul-fire that lights us 446,000 through life, till it departs, gradually or otherwise, from us; and in the end becomes a star fixed for ever in the firmament of heaven!"

Or :--

YOUTHFUL BROWN'S "BUBBLE GIRL."

"Bubble-like thoughts, sparkling through sunny boyhood, led him constantly on towards And as the fairies, in his dreams of old, sailed within their glittering bubbles, so in his glowing thoughts ever floated, glory-shrined, her who had taught him then to make those fairy chariots, now to think these pleasant thoughts. Always her form hovered amid his dreams; always was she the light and life of those fair palaces of joy Hope builds for him, on that uncertain cloudland the future, on this side the grave.

"Dream on, thou young unconscious one! Happy in thy reveries, even amid the too stern realities of getting into thee sufficient Latin grammar, Greek lexicon, and the like. How many minutes, O thou young lover! hast thou wasted, secretly forming her worshipped name on thy slate in choicest caligraphy attainable to thee! on chance of other eyes than thine own seeing it, to be quickly rubbed out with ready cuff of jacket. Not so easily erasable from

"Beautiful bubble dreams also were dreamt by him; travels and adventures, joys and sor-rows, all shared with her. By day also, were not all acts of his considered as to her appro-

bation-his life, all hers ?

"And time steadily going on, through dreams and day-tasks, still flew on carrying him towards manhood, and at last emancipating him from Greek and Latin poets, and in their stead giving him to learn, and, if possible, to understand prose tasks in cash and credit, discount and interest, exchange and value.

"Nevertheless, through columns of Arabian figures, between fret-work of rose tint and azure, and amid Vallombrosa-thick leaves of heavy ledgers, still shone her form to him. Still in the pleasant clink of cash spoke remembrance of her silver voice. Did not the very paper thou wrotest on remind thee of her purity, the black ink of the darkness of her hair, the red ink of the rosiness of her lips? And whenever thou acceptedst a bill, didst thou not, O lover! wish that thou also wert accepted?
"Thus does love encompass all things with

remembrance of the loved one; make all actions subservient to thoughts of her: ever present in the heart of the lover, his life is with

her, and lives for her.

"So lived our young Brown, surrounded, doubtless, by beautiful forms, lovely faces, and loving hearts; yet knowing them not, or seeing in them only 'walking clothes-horses,' and 'patent digesting apparatuses!' Yet unconsciously out of these did he build for himself an ideal of all love and beauty, and forgetting time and change, worship her only, fondly believing that foam to be his loved Bubble Girl!"

Again :-- CHANGE NO ILLUSION.

"Milissus never could have been a lover when he argued that all change was simply illusion. Is not this life all change, crowned by death, the greatest of all ?-surely no illusion. Philosophers and physiologists also teach us that these bodies of ours renew blood and tissue at least once in every seven years, so that seven years ago thou wast altogether a different man from what thou now art. This wonderful fact, should it at any time come to be acted upon in society, might occasion somewhat disagreeably strange things. 'Behold,' says, for instance, the wife of thy bosom to thee, 'behold, I am in no way bound to obey thee! He whom (so many) years ago, that which was then I, did vow to love, honor, and obey, was quite other than thou, as I am other than she; therefore,' &c. Should chance of such scene ever become probable, it might not be amiss (or not, as found desirable) to get ourselves re-married every seven years or so. Even as at present, on some physical and constitutional grounds, and for similar reasons founded on the relative value of prevention and cure, physicians recommend such periodical vaccination."

The concluding chapter of this life history is OF DEATH.

"'O Death, where is thy sting?" Correctly speaking, nowhere; for not Death, but the fear of him, is the sting to that earth-fettered por-tion of the imprisoned soul which refused to hearken to the wise counsel of its more heavenminded sister part, and now repents of its miserable deafness, and, turning thankfully to the light now shown to it, finds Death to be no longer a frowning gate of darkness, but a silver gleaming portal, beyond which is bliss.

"Our desponding lover is, however, at present only living painfully oppressed by the past without a future, which as yet is not visible to his most piercing thought, but remains full of opake cloud-vapor and drear desolation, amid which only vague and momentary glances are afforded him of solemn Death, standing grimlighted upon the extreme verge of his life, yet receiving indubitableness, not from this world, but from the light shining from the sure and

certain truth of the life to come.

"Miserable Brown! foolish also! Death will come to thee quickly enough without thy seeking him. The black-despair life thou almost inclinest by help of him to get out of, into what would such assistance precipitate thee! Sinful passion cannot easily merge itself into divine peace. Thou art now passing through one of the purifying fires, from which holy reliance will bring thee patient and submissive to His will who giveth and taketh away. Then wilt thou be able profitably to meditate on the wonder of life and the mystery of death, and to live according to their teachings.

"'Often do I now (says Teufelsdrückh), in that old arm-chair of mine up among the stars and chimneys above Weissichnichtwo, sit waiting for Death without dread. For the soul that has worked its un-rest out of it, looks forward with, perhaps, somewhat of philosophic expectation as well as of theosophic peace, to gently falling asleep amid that shadow of the world which we call night, out of it to awaken into a day-spring that will have no evening.

"Cheer up, thou forlorn Brown! Is not thy soul, is not every man's soul, an hypestral temple, which, under endeavor to roof out the stars, becomes a dark pit of destruction? Doubt not the Infinite! believe in eternity! only those old fancies of thine must die, not thou. There is time laid up for thee in the future, walk thou forward manfully to meet it. All the sorrow is, with all the joy that caused it, buried for ever in the past. Inscribe thou, therefore, on the heart-tablet over those memo-

but not

Hic jacet,

Resurgam."

#### Music.

haps of all the carefully given operas we have yet had, this one has been most elaborately prepared. The scenery is good; the dresse picturesque, and with one or two slight accidental exceptions appropriate; the performers are earnest; and the chorus and orchestra well drilled. There is much, therefore, to justify us in thinking this the best performed drama of the season. The opera was not entirely new to the audience, and moreover the principal airs and scenas are so well known that they must come to every one like old friends. Signorina Bertucca deserves great praise for her exertions throughout; she acts her best, which, though never impulsive, is sincere and painstaking; while her singing, in spite of her late indisposition, which has left her voice somewhat weakened in power and tone, was artistic throughout, and in some portions very excellent. The slow movement to her first scena, "Come innocente Giovane," was better than the last, which did not flow so readily. The last scenes, which depend entirely upon her, evinced study of her music and a thorough understanding of her composer. "Al dolce guidami" was sung with much feeling and taste. Signorina Amalia Patti acquits herself well in the arduous part of Jane eymour; clearly her heart is in her undertaking, and when this is the case many errors and short-comings can be easily pardoned. Her singing, however, is occasionally too violent and abrupt to please. Her voice, always harsh in quality, requires the most judicious management to avoid degenerating into a scream. She must not be contented with gaining power, of that she has already enough for all expression; but she must endeavor to acquire a round and pure tone; add to this that voices like hers are generally rough at the junction of the various registers, and she will feel she has much to accomplish to render hers a well-cultivated organ. Her total free-dom from affectation of any kind, either dramatically or vocally, speaks volumes for her judgment and sincerity of feeling. Her greatest achievement was in the duet with the King, which was deservedly encored. That with Anna was also well sung, but the effect was slightly marred by a little awkwardness of action that might easily be avoided.

Signorina Perrini, as Smeaton, has some of the most popular music of the opera intrusted to her. Her first song, "Deh non voler costringere," was given with taste and expression. Her voice, though weak, especially in a contralto part, was in excellent order, and was the more gratefully listened to as those of others among the corps were suffering from colds or indisposition. Signor Novelli, as the King, is without dispute praiseworthy, but notwithstanding the soundness of his singing, and the occasional energy of his action, it was not an animated performance; there is a cer-tain cautiousness, whether real or only appa-rent we know not, in the personations of this gentleman, which greatly militates against the enthusiasm of his audience. He is, however, always judicious and gentlemanly, and for this we must be thankful, having other bassos in our memory of whom so much cannot be

Signor Forti's voice is among those which seem easily affected by accident of climate and temperature, and it has not been in the best order of late. He is apt too, perhaps, when hampered by some such cause, to have recourse to certain tones, and a long drawn Donizetti's chief opera, Anna Bolena, has now been performed for several nights, and with unabated interest to the audience. Per-

before observed that the chorus acquitted themselves well, and the orchestra under Maretzek is again what it was some weeks since, prompt and brilliant. The opera has been very successful, and will doubtless be continued some nights longer.

THE PHILHARMONIC SOCIETY'S SECOND CON-CERT, on the evening of the 12th inst., was attended by a more numerous audience than we remember to have seen at any of its concerts last season. The orchestra, numbering sixtyone performers, was conducted by Mr. George Loder. The first piece given was Spohr's symphony, "The Dedication of Sound." This is a very grand and elaborately written work, and appropriately styled a "characteristic" symphony, since every bar of it is stamped with the style of its author. The first movement is extremely massive in its construction, but notwithstanding its prodigality of learning, the ingenuity shown in weaving the sounds of nature into coherent forms, and the deliberate seriousness of purpose manifested in it-it has yet always seemed to us to task the hearer too severely. It is like some of Scott's long-winded introductions to his no-vels. The second movement is a very peculiar one, and the manner in which the cradle song, dance, and serenade are brought together in it, with the beautiful violoncello passages, renders it ever fresh and attractive. Still it is quiet and tranquillizing rather than passionate, and appears intended by the composer to prolong as far as possible the reflective or studious part of the work before coming to its climax. Just at the moment, after it, when the most resolute hearer must feel his attention beginning to flag, bursts in the splendid march. Nothing can be finer than this majestic opening after the reserve of the two previous movements. Here the magnificence of the conception is fully revealed, and the genius of its execution felt. The fugued choral with which the movement concludes is worthy to succeed such a triumphal march; and for our own part, we could have been content had the work ended here, without its highly-wrought finale. As a whole, the symphony is a work of colossal grandeur, rich in harmony and in orchestral resources, and full of lofty poetry, but for passionate emotion not comparable with Mozart and Beethoven in similar compositions.

We dislike, notwithstanding the example of so many great masters, the half-descriptive plan upon which this work is written. had rather a symphony should be distinguished by its key or its number; it detracts from the music to be kept looking for resemblances, and we cannot but think that no work of this kind can ever reach the true lyric sublimity of

pure music.

The brilliant capriccio of Mendelssohn, so neatly executed by Mr. Scharfenberg, is a delightful piece for the instrument. Capricious enough, yet with a method in its caprice, that it would be well if some fantasia writers could imitate. The overture, "The Calm Sea and Prosperous Voyage" is thought less beautiful than the other descriptive ones of Mendelssohn, but we prefer it to Fingal's Cave, though without being able to perceive its descriptive excellence. The symphony or quintet for wind-instruments, which succeeded, was admirably executed; the horn and bassoon (Schmitz and Eltz) being especially fine. There was so much noise in the hall when the last overture, "Les Huguenots," was played, that we did not stay to hear it through From the annual report of the PhilharIt numbers eighty actual, eight honorary, and one hundred and ninety-three associate members, and its affairs are represented as in a prosperous condition. The committee for the past year, in concluding their report, "call the attention of the Society to the continued increase of associate members, a strong feature in favor of the permanency of the Society, proving also the growing taste for the music of the great masters. They would urge on the members individually, to use their influence amongst their scholars and friends to become associate members; as on the increase of these to a great extent depends the future prosperity of the Society.

"The committee, in retiring from their du-

ties, offer their best wishes for the continued prosperity of the Society, in carrying out the original idea of its founders—'The advancement of Instrumental Music.'"

### The Drama.

THE absence of special and commanding novelty in new characters and pieces on the metropolitan stage, at this time, narrows the notices of the drama to the humblest inclo-

The closing of Niblo's Garden for the winter is an event to the miscellaneous audiences from all ranks and classes who have crowded it from the opening. The last pantomime, "Raoul," seems, as a closing effort of the season, to have accumulated in one all the tricks. plots, traps, devices, leaps through windows, springs from house-tops, sawings off of legs, and impossible resurrections of cut-up bodies which had been scattered through its predecessors. The flight of spirits at the end of the piece was appropriately the happiest scenic effect of the entire engagement, and with that pleasant remembrance with us we take leave of Mr. Niblo, till the swallows return in May.

Miss Cushman has continued at the Broadway Theatre, with increased houses, summoned by her new triumph in Bianca, in Milman's wild play of "Fazio," which has had also a favorable influence on the attendance of other evenings. The Bianca has the general qualities, points, and excellences of Miss Cushman's performances; more vigorous, perhaps, than any, and treading oftener on the furthest verge of passion allowable to the acted In some passages it is profoundly drama. affecting, in others almost appalling; but the play we like not, and the performer is often compelled to labor with an idle share of common words, and to struggle to impart the life of real passions to situations extremely common-place, and inadequate to the violence of the diction.

Miss Cushman leaves us, with the present week, for New Orleans. She carries with her an acknowledged genius in her art of the first order of excellence. We hope she will have a welcome as undoubted and triumphant.

As a reminder of old New York associa-tions, we see in Mr Bayard Taylor's California correspondence a bit of theatrical tactic of a manager in San Francisco, worthy the days of the Old Park, when Mr. Simpson wrote on the bills a stereotyped catch-line, " from the The-

produced with effect.

### What is Calked About.

- Mr. Rufus Porter, formerly editor of the Scientific American, announces in a letter published in the Washington Union, the accomplishment of a desideratum hardly anticipated to be so soon realized; no other than the discovery of a ready mode of decomposing water in large quantities. The inventor is Mr. Henry M. Paine of Worcester, and the means a small machine without galvanic batteries, or the consumption of metals or acids; the application of less than one three-hundredth of a horse power to this machine, produces 200 cubic feet of hydrogen, and 100 feet of oxygen gas per hour.

Mr. Porter considers this invention as removing the obstacles previously in the way of successful aerial navigation, in which he has been an ardent pioneer.

The first intimation we had of Mr. Paine's discovery was early in the year 1849, or the last of '48, when he announced the fact simply. During last summer a notice appeared in the Northampton Gazette, stating that the Paine light had been successful, been put into operation in Worcester, and that its brilliant stream was thrown from the tower upon Goat Hill for miles over the country, and that all that was required for its supply was winding up a weight of ninety pounds, twenty feet, four

times a day.

Mr. Paine likewise claims to have discovered a method of compressing the electric fluid as we do gases, and forcing it into a receiver until it bursts from the pressure.

That water will become a fuel and source of light we cannot question, and considerable testimony appears to exist that it has already become so.

-The Annual Meeting for the election of officers of the Ethnological Society was held on the evening of January 5th, Dr. Robinson in the chair. Signor Amanelli from Naples, and M. Gorowski from Germany, were present. The following gentlemen were unanimously elected officers of the Society for the year-Professor Robinson, President; Rev. Dr. Hawks, 1st Vice President; Dr. J. W. Francis, 2d Vice President; Professor Turner, Recording Secretary, and Alexander J. Cotheal, Treasurer. Prof. Anderson was requested to prepare a paper on the relations of Ethnology to Political and General History. The Rev. J. A. Spencer was elected a member of the Society. Mr. Dwight read a continuation of his paper on the Manners and Customs of Western Nigritia, the details being supplied by personal conversations he had held with an educated African, a Mahometan, from that region. The legendary and other matter was of great curiosity and interest.

At the Annual Meeting of the Historical Society, Hon. LUTHER BRADISH was elected President in the room of the late Albert Gallatin, and Frederick De Peyster Vice President, in the place of Mr. Bradish.

- At the drawing of Messrs. Goupil. VIBERT & Co.'s collection of pictures at the Tabernacle, on Thursday of last week, it was atre Royal, Drury Lane." The Burton of the announced that the subscriptions had reached Pacific introduces a star from the theatre Royal, the number of 5,600. Ninety-eight pictures night out, when the watch was called, one of

monic, handed to members at this concert, it appears that the following gentlemen constitute the government the present season:—H. C. Timm, President: A. Boucher, Vice-President; J. L. Ensign, Secretary; D. Walker, Treasurer; T. Goodwin, Librarian; H. R. Dodworth and George De Luce, Assistants.

New Zealand?" Westward the star of empire takes its way, and the circle would seem to be rounded at last. We may imagine something strong from that English penal quarter in the way of Jack Sheppard and Oliver Twist. The Beggars' Opera, in the way of genteel comedy, might possibly be under the present season:—H. Waldmuller, "Children Leaving School," fell to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public to a lady in Broadway. A letter was reserved to surprise takes its way, and the circle would seem to be a consideration of the collection, was drawn in Providence, R. I. The favorite to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public transport of the providence of the collection, was drawn in Providence, R. I. The favorite to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public transport of the providence of the collection, was drawn in Providence, R. I. The favorite to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public transport of the providence of the collection, was drawn in Providence, R. I. The favorite to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$3,480; a public transport of the providence of the collection, was drawn in Providence, R. I. The favorite to a lady in Broadway. The paintings were charged at \$9,504, the engravings \$2,000. in Europe, \$1200. A letter was read from Messrs. Goupil & Co., who, says the report in the *Tribune*, "decline further to act as Managers, suggest that a charter be obtained, and state that a meeting will soon be called of subscribers to organize the Union, elect officers," &c. Upon what footing it is proposed to place this scheme, or to what extent the operations are to be conducted in future, we are not informed.

- Dr. RAPHALL, it gives us pleasure to learn, is to become a permanent resident of New York. He will be attached as minister to a Jewish congregation. Since leaving the city Dr. R. has visited Baltimore, and is at present delivering a course of lectures at the University Hall, Philadelphia.

— Apropos to the remarks some time since, in the Literary World, on the Religious publication societies, the London Athenaum of a late date has a significant passage worth quoting, in a notice of a scientific work issued by the Society for Promoting Christian Knowledge. It is an indication of a change which is very widely taking place, a species of secularization of tracts, religious newspapers, and the like; a proceeding which, whatever its other aspects, must have some influence on the course of trade, and what we may term the natural current of production. "The Society for Promoting Christian Knowledge," says the Athenæum, " was established for the publication of popular works on religious subjects, and for this express purpose voluntary subscriptions are raised. We think their abandonment of their proper ground is an injustice alike to authors, to publishers, and the public. To authors they are unjust because works of inferior merit are often published by aid of their premiums, and thus take the place of better and more appropriate books. Publishers are injured by having for their competitors a society which is supported by a gratuitous capital. The public are wronged, insomuch as they are, as we have said, subscribers for the formal diffusion of religious knowledge, whereas their money is spent in paying the authors and printers of books which do not contain a particle of religious information. The publications of the Religious Tract Society expose themselves to the same charge. The money of the public is spent by them also, not in diffusing religious knowledge, but in dressing up scientific and historical truth in conformity with what are called Christian principles. It would be better to let scientific and religious truth speak each for itself, than to run the hazard of a rejection of either by a forced and often illegal union of the two.

- Here is a bit of South Sea incident which, if introduced into a tale of the Pacific, would be pronounced a decided piece of ro-mancing; but in these days fact outruns fable. The story is taken from the Sandwich Islands Polynesian of Aug. 25:-

"The American whale ship Washington, which arrived here on the 13th instant, reports the whale ship Christopher Mitchell at Paita under the following circumstances:—The M. had touched at Paita, for the purpose of putting ashore letters for home, and again left for the cruising ground; but on the second or third the crew was discovered to be a young girl, instead of a fair-haired boy, which created no little excitement on board, and caused the Captain to put back again to Paita to land his female sailor, to seek some more congenial way of earning a livelihood than using a tar bucket and a marling spike. Her story before the American Consul was as follows

"She is a native of Rochester, New York; was seduced, like thousands of others, from her home, by a villain who promised to make her his lawful wife, but who abandoned her in a short time and absconded to parts unknown. Returning to her parental roof, she was met with bitter scorn, and driven from her home. Too proud to ask assistance from strangers, and not so far lost to virtue as to think of subsisting by the only means which might now seem left to her, she put on male attire, and for two months earned her living by driving a horse on the canal. Tired of this, she deter-mined to go to sea-first engaged as a cabin boy at \$4 per month-but was told by the shipping master that she could make more by a whaling voyage, and consequently proceeded to Nantucket to look for a ship. It was with some difficulty that she obtained a berth, her youth and delicate appearance being much against her. One of the ship-owners, at a place where she applied (an old Quaker), at last became so much pleased with, as he expressed, the good face of the boy, that he persuaded the captain of the M. to take her on board. She performed her duty faithfully for the seven months previous to her discovery, never shrinking from going aloft, even in the worst weather or the darkest night. She also pulled her oar twice in pursuit of whales, but the boat in which she belonged had never been fast to one of the monsters, or perhaps her courage might have failed her.

She was a general favorite on board, never mixing with the crew any more than was absolutely necessary. Her quiet, inoffensive behavior had also very much prepossessed the Captain and his officers in her favor. When summoned into the Captain's presence, immediately after the discovery, she made a full and voluntary confession, whereupon she was taken into the cabin, a state-room set apart for her use, and every attention shown her that could be extended to a female on board ship. When landed at Paita, the excitement and fatigue had somewhat overpowered her, but in one or two days she was quite well, and much elated with the prospect of soon reaching home in a vessel about to sail. Only once, previous to her final discovery, did she run any risk of being exposed: but on the occasion alluded to, by suddenly working in a more bungling manner, she escaped detection. The cause of attention being drawn towards her on the above occasion, was the quickness with which she plied her needle, being more than a match for the other sailors in that respect. The fact of her being on board and doing her duty well, can-not be doubted. Her name is Miss Ann Johnson, and her age nineteen years."

## Publishers' Circular.

To Readers and Correspondents—R. H. (Boston) received. "Soul Founts," "The Hungarian Exiles," respectfully declined. We would cheerfully comply with the request of Eduardo, but the little space we have at command for that department compels us to decline in this instance. We cannot undertake to return copies of occasional articles left at the office.

#### LITERARY INTELLIGENCE.

DERBY, MILLER, & Co., Auburn, N. Y. have just ready, by the Rev. P. C. Headley, "Historical and Descriptive Sketches of the Women of the Bible, as Maidens, Wives, and Mothers." Also

American Journal of the Medical Sciences. Edited by Isaac Hays, M.D., for January, 1850. 8vo. pp. 278. (Phila.: Lea & Blanchard.)

Arthur (T. S.)—Mary Moreton; or, the Broken Promise. 8vo. pp. 100. (Phila.: Peterson.)

Belden (E.)—New York: Past, Present, and Future;

by the same author, "The Young Men of the Bible." Mr. Headley, the writer of these volumes, is brother of the author of the "Sacred Mountains,"
"Napoleon and his Marshals," &c. Messrs.
Derby & Co. have also nearly ready, "The Lives of Mary and Martha, the Mother and Wife of Washington," by MARGARET C. CONKLING, author of two volumes published by the Harpers, "The Moors of Spain" and "Isabel."

Messrs. Application have now nearly ready the first part of Byrne's Dictionary of Mechanics, Engine Work, and Engineering.

Messrs. LEA & BLANCHARD, the first edition being exhausted, have published a second revised one of "Kennedy's Life of Wirt," in two compact 12mo. volumes, at a reduced price.

Messrs. Harrer announce "A new work" from the pen of Herman Melville. The title is not get given.

The Catalogue of the Leipsic Michaelmas Book Fair—the last relie of an ancient custom—has just been published; and contains the titles of 4,192 new books and pamphlets. How rapidly the Press reflects the world around it, is seen in this Catalogue; which, as might have been expected, is marked all over with the moral of the Politics, with all their stormy utterances and all their hasty inductions, are the prevailing topic. New laws and new constitutions, and schemes of government of all kinds, are the Romance of the Catalogue. History, Biography, and Logic, all draw at the Revolutionary fount. re-assuring to stumble upon some proof of the identity of mankind of to-day with mankind of a year or two ago, in the fact that several new cookery books are announced. The spirits of despotism and of anarchy, and of vengeance, alike feed on human food. If, amid the madness and cruelty on one side, and the stifled wrath and burning memories on the other, and the terror and distrust on both, we could venture to hope for an early revival of the good time which is said to be coming, we might fancy that we saw signs of that also in the Leipsic Catalogue. There are indications here that the German savans are returning to their labors, and the German publishers to their confidence in a settled order of things. The Catalogue mentions as forthcoming a collection of Egyptodemotic Inscriptions, by Brugsch-a Teutonic Dictionary, in six or seven volumes, quarto, by the Brothers Grimm a work on General Anatomy, with from 200 to 300 engravings by Koelliker-a translation into German of the entire Mahabarata, by Goldstücker -the Coptie manuscript, Pistis Sophia, now in the British Museum, edited from the posthumous papers of Dr. Schwartze-by the same scholar, a Coptic Grammar—by Prof. Brockhaus, an edition of the Vendidad Sade, from a Paris and a Bombay manuscript-by Francisque Michel, an edition of Baena's ancient Spanish Cancionero, with a glossary—by Curtius, a work on the Topography of the Peloponnesus-a French translation of Passavant's work on Raphael—by Emil Braun, a cheap edition of the "Monumenti" of the Instituto

While M. Ledru Rollin is announcing for publication a work on the decline and fall of England (Décadence de l'Angleterre)-a rather Socialist and democratic way of acknowledging the hospitality and the protection he receives in la perfide Albion—a work is actually published in Paris by M. Raudot, a member of the Legislative Assembly, entitled Décadence de la France. If M. Raudot be correct, it will be difficult for M. Ledru Rollin to establish his proofs of the appproaching ruin of England, which, according to M. Raudot, stands very high in Europe in all that regards the essential points of national greatness .- London Times.

di Corrispondenza Archaologica-and many other

learned works .- London Athenaum.

LIST OF BOOKS PUBLISHED IN THE UNITED STATES FROM JAN. 5 TO JAN. 19.

comprising a History of the City of New York. By E. Belden, M.A., Projector of the Model of New York. 2d edition. 12mo. pp. 125, 160. (New York: Putnam—G. P. Prall)
Bibliotheca Sacra (The) for January, 1859. 8vo. pp. 264. (New York and London: John Wiley.)
Biblical Repertory and Princeton Review, for January, 1850. 8vo. (Phila.: W. H. Mitchell.)
Boker (Geo. II)—Anne Boleyn; a Tagedy. 12mo. pp. 225. (Phila.: A. Hart.)
Bulwer (Lady Lytton,—The Peer's Daughters. 8vo. pp. 166 (Stringer & Townsend).
Crosby (Alpheus).—The Second Advent; or, What do the Scriptures teach respecting the Second Coming of Christ, the End of the World, the Resurrection of the Dead, and the General Judgment. 12mo. pp. 173. (Boston: Phillips, Sampson & Co.)
Davies (Charles, Li. D.)—First Lessons in Arithmetic. 18mo. pp. 168 (A. S. Barnes & Co.)
Ditson (G. L.)—Circassin; or, a Tour to the Caucasus. By George Leighton Ditson, Esq. 8vo. pp. 453 (New York: Stringer & Townsend).
Eagravings.—Portrait of Rev. J. S. Cannon, D.D., S. T. P. of the Reformed Dutch Church. Lith. by Sarony.
Foote (Rev. W. H.)—Sketches of Virginia, Historical and Blographical. 8y the Rev. William Henry Foote, D.D. 8vo. pp. 568 (Phila.: W. S. Martien—New York: Carter & Brothers).

G. P. Putnam), nmes (G. P. R.)—Dark Scenes of History. 16mo. pp.

G. P. Putnam).

James (G. P. R.)—Dark Scenes of History. 16mo. pp. 419 (Harper & Bros).

Lever (Charles).—Confessions of Con Cregan, the Irish G# Blas. Part I. 8vo. pp. 136 (New York: Stringer & Townsend).

Livermore (A. A.)—The War with Mexica. Reviewed by Ariel Abbot Livermore. 12mo. pp. 310 (Boston: Crosby & Nichois).

New York Journal of Medicine, for January, 1850. 8vo. pp. 144 (Daniel Panshaw.)

Philo: An Evangeliad. By the Author of Margaret. 12mo. pp. 244 (Boston: Phillips, Sampson & Co.)

Poc (E. A.)—The Works of the late Edgar Alian Poe; with Notices of his Life and Genius, by N. P. Willis, J. R. Lowell, and R. W. Griswold. 2 vols. 12mo. pp. 483-494 (New York: J. S. Redfield)

Reed (Wm. B.)—Address before the Alumni of the University of Pennsylvania. 8vo pp. 40 (Philadelphia: H. Longstreth).

Rowland (H. A.)—On the Common Maxims of Infidelity, by Henry A. Rowland. 12mo. pp. 306 (New York: Carter & Brothers).

Simms (W. G.)—Father Abbot; or, the Home Tourist: A Medley. 18mo. pp. 235 (Charleston: J. C. Miller & Browne.).

Stevenson (J.)—The Lord our Shepherd: an Exposition of the Twenty-Third Psaim, by the Rev. John Steven-

Browne.) tevenson (J.)—The Lord our Shepherd: an Exposition of the Twenty-Third Psalm, by the Rev. John Steven-son. 5th Edition, 12mo. pp. 239 (New York: Carter &

Brothers)
he Maiden and Married Life of Mary Powell, afterwards Mistress Milton. 8vo. pp. 46 (Boston: Littell's

wards Mistress Milton. 8vo. pp. 46 (Boston: Littell's Living Age.) ofcices from the Press: A Collection of Sketches, Essays, and Poems, by Practical Printers. Edited by James J. Brenton. 8vo. pp. 312 (New York: C. B. Norton, 71 Chambers st.)

NOVEMBER REPORT OF THE NEW YORK LIFE INSURANCE COMPANY, 68 Wall Street.—This Institution, during the month of November, 1849, issued

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